STATE CORPORATION COMMISSION CONSERVATION DIVISION - Plugging Section 130 S. Market, Room 2078 Wichita, Kansas 67202

	ı	API NUMBER:ID-ID:			-21,397-8090	
		S <b>@</b> S	W SE , SECTION 13	TOWNSHIP _23_	RANGE 4W	
OPERATOR	LICENSE # 5091		330	FEET FROM S	SECTION LINE	
	HOWELL OIL COM	<del></del>		FEET FROM E		
	RT 1, BOX 22	· · · · · · · · · · · · · · · · · · ·				
	BURRTON, KS 6		LEASE NAME:	DOLE #3_		
			COUNTY:	RENO	118.37	
			WELL TOTAL DEPTH:	3642'		
			PIPE:	5 1/2 <u>' @ 3</u>	393 <u>'</u>	
			SURFACE CASING:	10 3/8" @ 2	:60'	
ABANDONEI	OOIL WELL X	GAS WELL	INPUT WELL	swor	)&A	
OTHER WEI	L AS HEREINAFTER IN	DICATED:			<del>,</del>	
PLUGGING	CONTRACTOR: MIK	E'S TESTING & SAL	VAGE			
ADDRESS:	CHA	SE, KS		_ LICENSE:	31529	
COMPANY T	O PLUG AT: HOUR: _	1:30 DAY: 30	MONTH: 5 YR	: _ 1997		
PLUGGING	PROPOSAL RECEIVED F	ROM: DARRELL				
COMPANY N	MIKE'S TI	STING & SALVAGE	PE	ione:		
were: _		SAND TO 3220', 5 ;	SACKS			
		35 SACKS, 600'		<u> </u>		
		310' TO SURFACE				
	PROPOSAL RECEIVED B	•	N	ONE {}		
COMPLETED	: HOUR: 8:30		MONTH: 6 YEA	r: <u>1997</u>		
			0' AND 5 SACKS OF COMM	· -	' CACINC OFF	
			PULLED TO 310'. CIR	<del>-</del>		
REMARKS:	60/40 POZ	4% GEL UNIT	TED #4815			
	_	RECEIVED ANSAS CORPORATION COMM	AISSION I DID OBSERVE THIS	PLUGGING.		
IN	VOICED JUN 1 2 1997	JUN 10 1997	Jack	Bull	/  	
DATE _	10221	CONSERVATION DIVISI	ON JACK/LUTHI			
INV. NO	48255	WICHITA, KS			FORM CP-2/3 REV. 3/90	
					A44. 3/30	