

To: 2 070016
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

11-6-87
API NUMBER 15-155-30156-0000
NE, SEC. 23, T 23 S, R 4 W/EX
(W2 E 2 NE) feet from S section line
cm feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9206
Operator: Plains Oil
Name &
Address 5510 E. 17th
Hutchinson, KS 67502

Lease Name Evans B Well # 5 SWD
County Reno 102.36
Well Total Depth 3334 feet
Conductor Pipe: Size 10 3/4 feet 244
Surface Casing: Size 8 5/8 feet 585

Abandoned Oil Well Gas Well Input Well SWD Well X D&A

Other well as hereinafter indicated

Plugging Contractor Plains Oil License Number 9206

Address 5510 E. 17th, Hutchinson, KS 67502

Company to plug at: Hour: 10:00 Day: 5 Month: 11 Year: 19 87

Plugging proposal received from Rick Gagnebin

(company name) Plains Oil (phone)

were: Pump 300 sxs common with 7 sxs cc between the 8 5/8 and the 10 3/4 on 11-5-87.]

Shutdown until 11-6-87. Pump 35 sxs 60/40 2% and circulate. Pump 25 sxs

gel, 1 sxs hulls and 95 sxs 60/40 2% down 8 5/8.

Plugging Proposal Received by Jack L. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part None

Operations Completed: Hour: 9:00am Day: 6 Month: 11 Year: 1987

ACTUAL PLUGGING REPORT Pumped 300 sxs common with 7 sxs cc between the 8 5/8 and the

10 3/4 on 11-5-87. Shut down til 9:00 on 11-6-87. Pumped 35 sxs 60/40

2% and got cement to surface. Pumped 25 sxs gel, 1 sxs hulls, and 95

sxs 60/40 2% down 8 5/8. (350#VED)

STATE CORPORATION COMMISSION

11-10-87

NOV 10 1987

Remarks: United Cementing CONSERVATION DIVISION
(if additional description is necessary, use BACK of this form.)

INVOICED
did not observe this plugging.

DATE 10-23-87 WK

INV. NO. 18944

Signed Jack L. Luthi
(TECHNICIAN)

11-6 JAN 14 1988