## \*/ \*\* \*STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit
Mail or Deliver Report to:
Conservation Division'
State Corporation Commission
800 Bitting Bullding
Wichita, Kansas

## WELL PLUGGING RECORD

Strike out upper line
XXFORM X FOR Strike of upper line
XXFORM A FOR THE STRIKE OF STR

| Conservation Division' Stat5 Corporation Commission 800 Bitting Building Wichita, Kansas |   | Staf   | ford Count                      | ty. Sec. 14 7                         | rwp 24S Rg             | e( <i>E</i> ) | (W)                                     |
|--|---|--|---------------------------------|---------------------------------------|------------------------|---------------|---|
| NORTH ·  | Location as "NE!  | Location as "NE4NW4SW4" or footage from line NE/4,330 fm Sth,990 fm West line Lease Owner. Sinclair Oil & Gas Co |                                 |                                       |                        |               |   |
| 1 1  | <del>-</del> 7  | Lease Name John Krev Well No. 3  |                                 |                                       |                        |               |   |
| 1 1 1  | Office Address  | Office Address Box 521, Tulsa, Oklal Character of Well (completed as Oil, Gas or Dry Hole) Oilwell               |                                 |                                       |                        |               |   |
|  | _ Character of Wel  | l (completed a   | s Oil, Gas or I                 | Ory Hole) Oil                         | well                   |               |   |
|  | Date well complet   |  |                                 |                                       |                        |               |   |
|  | Application for pl  | Application for plugging filed.  |                                 |                                       |                        |               | 19 <u>50</u>                            |
|  |   | Application for plugging approved  Plugging commenced  |                                 |                                       |                        |               |   |
|  |   | Plugging completed.  |                                 |                                       |                        |               |   |
|  | Reason for aband  | lonment of wel   | l or producing                  | formation Prod                        | luction de             | pleted        | *************************************** |
|  |   |  |                                 |                                       |                        |               |   |
|  | If a producing we   |  |                                 |                                       |                        |               |   |
| Locate well correctly on above   | Was permission obtained from the Conservation Division or its agents before plugging was commenced? |  |                                 |                                       |                        |               |   |
| Section Plat  Name of Conservation Agent who sup   |   |  |                                 |                                       |                        |               |   |
| Producing formation Misens   | ervised plugging of this<br>er- Viola Depth   | to top 3805  | Bottom                          | ····································· | ntal Depth of          | well 38       | 10 Feet                                 |
| Show depth and thickness of all water,   |   | =  |                                 |                                       |                        | .,            |   |
|  | -   | •  |                                 |                                       |                        | CASING R      | ፑርባዩህ                                   |
| OIL, GAS OR WATER RECORD   | <del></del>   |  |                                 |                                       |                        | <del></del>   | <del></del>                             |
| Formation  | Content   | From   | To                              | Size                                  | Put In                 | -             | ed Out                                  |
| Viola lime   | dry   | 3805   | 3810                            | 13"                                   | 2751                   | 0             | XXXXXX                                  |
|  |   |  |                                 | •                                     | 3779!                  |               | XMMMEX                                  |
|  |   |  | !                               |                                       |                        | Ĭ             |   |
|  |   |  | 1                               | · ·                                   |                        |               |   |
|  |   | •  |                                 |                                       |                        |               |   |
|  |   | •••••••  |                                 |                                       |                        |               | ****************                        |
|  |   | <u></u>  |                                 |                                       |                        |               | <u></u>                                 |
|  | 3810-3770<br>3770-3751<br>3751- 275<br>275- 265   | cement heavy make rock bridge heavy make rock bridge cellar  | isx id lge isx l ge cement k    | AUG 9 - 1950                          | ED<br><br>1 S          | 7_9-5         | 50                                      |
|  | **** **********************************   |  |                                 | Kansas                                |                        |               | *************************************** |
| Correspondence regarding this we   | ***************************************   | to Mr<br>Bo  | E.H. Gibl<br>ex 551, Cl         | this sheet)<br>cons<br>nase, Kans     |                        |               | *************************************** |
| STATE OF Kansas  | COUNT   | Y OF Ric   | 2e                              |                                       | <del></del>            | -             |   |
| I. E'H.  | Gibbons ,   | (em  | ployee of own                   | er) or (KOKOKOKOKO                    | <b>றுஜைஞர்</b> ) of th | e above-desc  | ribed well,                             |
| being first duly sworn on oath, says: described well as filed and that the sa            | That I have knowledge<br>me_are true and correct<br>(   | of the facts, so help me (Signature)   | statements, and<br>God.         | d matters herein                      | contained and          | the log of    | the above-                              |
|  |   |  |                                 | le                                    | Sofit                  | tentra        | use                                     |
| My commission expires  | 22 195 <u>3</u>   | 1233 25 60   | UGGIP<br>10_14T/M<br>NGE 12X II | IG<br>LRULA<br>NE 31-21               |                        | Notary        | Public.                                 |

## Well Log Sinclair Oil & Gas Co

John Krey # 3 NE/4,14-245-11W, Stafford Co., Kas. 330' fm Sth, 990' fm West Elev. 1813 Began drlg 6/11/1950 Completed drlg 7/27/1950 TD 3810: Viola.

13" set at 275' w/ 225 sx 7" set at 3779' w/100 sx

| Sand & Shale          | 275 t         |
|-----------------------|---------------|
| Red Bed               | 530           |
| Shale & Shells        | 1485          |
| Lime                  | 1 <b>8</b> 50 |
| Broken Lime           | 1935          |
| Lime                  | .2235         |
| Shale                 | 2285          |
| Shale & Lime          | 2345          |
| Shale ·               | 2435          |
| Shale & Shells        | 2520          |
| Shale                 | 2560          |
| Lime                  | 2600          |
| Shale & Lime          | 2895          |
| Shale & Shells        | 2950          |
| Lime & Shale          | 3040          |
| Lime                  | 3255          |
| Shale & Lime          | 3425          |
| K.C. Lime             | 3470          |
| Lime                  | 3638          |
| Lime & Shale          | 3767          |
| Shale                 | 3785          |
| Meisner Sand          | 3805          |
| Viola Lime            | 3810 TD       |
| top Meisner Lime 3782 |               |
| top "Sand 3785        |               |

PLUGGING
FRE SEC\_14T X4R112
BOOK PAGE\_12 LINE\_31

JUN 2 3 1950 COMMISSION KANSES