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TO:

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT



J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas File No. Location: 718, 86. AE_{\bullet} **ろ**(E) Sec. Total Depth: 3838' Broadway I have this date completed supervision of plugging of: Operator's Full Name: Plugging Contractor Tomant Address: Boy 304 Chase License No. 14 Gas Well Input Well SWD Well D& A Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? No Reason: If yes how long? Operation Completed: Hour 4.00 Day 23 Month The above well was plugged as follows:

> Signed: Fred W Hamfel Conservation Division Agent

Reviewed: Harold Mollis Field Supervisor

Remarks:

INVOICED

DATE 7/30/61

INV. NO. _________________