

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

1/29/98 JHP

741  
WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and Fill ONE Copy)

API # 15-095-2164+ 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; If no API# was issued, indicate spud or completion date.

WELL OPERATOR Hinkle Oil Company KCC LICENSE # 5290  
(owner/company name) (operator's)

ADDRESS 150 North Main - Suite 1016 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-0231

LEASE DeWeese WELL# 1 SEC. 34 T. 27 R. 10 ~~XXXXX/West~~

N/2 - SW - SE - SPOT LOCATION/QQQQ COUNTY Kingman County Kansas

925 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2130 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 256' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1660/1668' T.D. 4460' PSTD 4450' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./X.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC Instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? well log filed with ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Orvie Howell PHONE# 816 267-0231

ADDRESS Above City/State \_\_\_\_\_

PLUGGING CONTRACTOR Duke Rig Co KCC LICENSE # 5929  
(company name) (contractor's)

ADDRESS \_\_\_\_\_ PHONE # 816 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (if known?) January 12, 1998 6:00 PM

PAYMENT OF THE PLUGGING FEE (5-1-82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-12-98 AUTHORIZED OPERATOR/AGENT: Orvie Howell  
(signature)

RECEIVED  
JAN 28 1998  
28

CONSERVATION DIVISION  
Wichita, Kansas