

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

FEB 13 1975  
02-13-75  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 095 - 20155 - 0000 (of this well)

Lease Owner NATIONAL DEVELOPMENT CO.

Address 1300 Union National Bldg., Wichita, Kansas 67202

Lease (Farm Name) PIPKIN Well No. #1

Well Location C-SE-NE Sec. 2 Twp 28 Rge. 5 (E) (W) X

County Kingman Total Depth 3901' T.D.  
4000' Field Name \_\_\_\_\_

Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_

Well log not available

Well Log attached with this application as required in Well Log Bureau

Date and hour plugging is desired to begin 8:00 a.m., February 12, 1975

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

RALPH R. HAMILTON Address 1300 Union National Bldg., Wichita,  
Kansas 67202

Plugging Contractor VOTH Casing Pullers License No. \_\_\_\_\_

Address Arkansas City, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name NATIONAL DEVELOPMENT CO.

Address 1300 Union National Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Ralph R. Hamilton  
Applicant or Acting Agent

Date: \_\_\_\_\_

State of Kansas



15095-20155-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

February 13, 1975

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Pipkin
Description	C SE NE 2-28-5W
County	Kingman
Total Depth	3901'
Plugging Contractor	Voth Casing Pulling

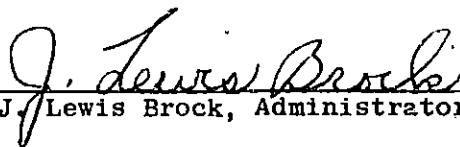
National Development Company  
1300 Union National Bldg.  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.