

15095-01032-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

JUN 22 1961

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner C. V. Phillips
(Applicant)
Address Hutchinson, Kansas

Lease (Farm Name) Butler Well No. 2

Well Location NE SE SE Sec. 2 Twp. 28 Rge. 5 (E) (W) W

County Kingman Field Name (If any) _____

Total Depth 3838' Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin June 21, 1961, 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner C. V. Phillips
Address Hutchinson, Kansas

Plugging Contractor Knight Casing Pulling Company License No. 436
Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to C. V. Phillips
Address 430 West 23rd, Hutchinson, Kansas

and payment will be guaranteed by applicant.

Signed: M. J. Volin
Applicant or Acting Agent

Date: June 20, 1961

State of Kansas



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

WELL PLUGGING AUTHORITY

June 26, 1961 .

Well No.	2
Lease	Butler
Description	NE SE SE 2-28-5W
County	Kingman

G. V. Phillips
 130 W. 23rd
 Hutchinson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS
 Assistant Petroleum Conservation
 Director

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis
 Kansas Field Supervisor
 P. O. Box 85
 Great Bend, Kansas
 Phone: GL 3-2126

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

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STATE CORPORATION COMMISSION

JUL 6 1961

CONSERVATION DIVISION
Wichita, Kansas

Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date June 23, 1961, authorized the following plugging operation:

Operator's Full Name: Clay V. Phillips

Complete Address: 430 W. 23rd St. Hutchinson Kans.

Lease Name: Leslie Butler Well No. 2

Location: NE. SE. SE. Sec. 2 Twp. 28 Rge. 5 (E) (W) W

County: Kingman Total Depth: 3838'

Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

J. D. 3838' - S. P. 8 7/8" 144' C.W.C. - 5 1/2" 3837-1000.C

P. B. 3813' - Top. Perf. 3807'

Bottom, sand to 3795 4/4 C. Pulled off

Bailed fluid to 250' - set Bridge

10' R. B. - 250' - 15 A C

R. B. 140 - 15 A C

R. B. 35 - 10 A C

Very truly yours,

Signed: Fred W. Hampel
Conservation Division Agent

Had two wells in Barber County about the same time.