15-095-01033-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

(of this wall)
API NUMBER (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Wildcat Resources, Inc. #5043
ADDRESS Rt 2, Box 330, Hillsboro, Ks. 67063 PHONE # (316)-947-2343
LEASE (FARM NAME) Pipkin #1 OWOW WELL NO.
WELL LOCATION SE SW SE SEC. 2 TWP. 28s RGE. 5w (East)(West
COUNTY Kingman TOTAL DEPTH 2034' FIELD NAME
OIL WELL GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediatley
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Merle Schlehuber ADDRESS Hillsboro, Ks.
PHONE # (316)-947=2343
PLUGGING CONTRACTOR KElso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316)-938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAMEWildcat Resources, Inc.
ADDRESS Rt 2, Box 330, Hillsboro, Kansas 67063 PHONE # (316)-947-2343
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.
RECEIVED STATE CORPORATION COMMISSION SIGNED: Applicant /or Acting Agent MAY 3 1 1984 DATE: May 29, 1984
CONSERVATION DIVISION

Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICX
JUDITH MCCONNELL EXECU
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

SEP 0 3 1984

EXPIRES

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

June 1, 1984

WELL PLUGGING NOTICE

Pipkin "OWOW" #1 SE-SW-SE Sec. 2-28-5W Kingman County

Wildcat Resources, Inc. Rt. #2 P.O. Box 330 Hillsboro, Ks. 67063

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202

five days prior to plugging the well (KAR-82-3-113).