

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-21,228-000 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Lochiel Exploration OPERATORS LICENSE NO. 7283

ADDRESS 1200 Sunlife Plaza-N, Tower, 140-4th Ave S.W. PHONE # (303) 825-0722  
Calgary, Alberta T2P-3N3

LEASE (FARM) Clause #1 WELL NO. \_\_\_\_\_ WELL LOCATION C NW NE COUNTY Kingman

SEC. 7 TWP. 28s RGE. 5w (E) or (W) TOTAL DEPTH 4275' PLUG BACK TD 3865'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 266' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 4277' CEMENTED WITH 225 SACKS

PERFORATED AT 3792-94'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Liston PHONE # (316) 792-4356

ADDRESS Box 989, Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso CASing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

②  
JUL 26 1985  
07-26-85  
CONSERVATION DIVISION

DATE: July 24, 1985



PHIL CARLIN	Governor
CHARLES LENNEN	Chairman
MARGALEE WRIGHT	Commissioner
WILLIAM R. HENLEY	Commissioner
DOROTHY A. MCCONNELL	Executive Secretary
JOHN J. MOLINE	General Counsel

*State Corporation Commission*  
**CONSERVATION DIVISION**

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

*Extension*  
 THIS NOTICE  
 JAN 26 1985  
 EXPIRES

~~THIS NOTICE~~  
 OCT 29 1985  
 EXPIRES

July 29, 1985  
WELL PLUGGING NOTICE

Clause #1  
 C NW NE  
 Sec. 7-28S-5W  
 Kingman County

Lochiel Exploration  
 1200 Sunlife Plaza  
 N. Tower, 140-4th Ave. S.W.  
 Calgary, Alberta T2P-3N3

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*  
 \_\_\_\_\_  
 William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330  
 five days prior to plugging the well (KAR-82-3-113).