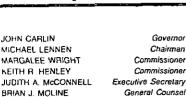
CONSERVATION DIVISION Wichita, Kansas

# STATE OF TANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

. ALD	
API Number 15 - 095 - 20,503 (of this we)	11) #6234 6/85
Lease Owner The Maurice L. Brown Company	
Address 200 Sutton Place Building, Wichita, Kans	sas 67202
ease (Farm Name) Whitelaw	Well No. 1
Well Location SE SE NW Sec. 8 Twp.	28S Rg e 5 (W) X
County Kingman Total Depth 4	1250' Field Name Broadway West
Oil Well Gas Well SWD Well SWD Well_	Rotary D & A
Tell Log attached with this application as required	Yes /
ete and hour plugging is desired to beginJuly 15,	1985
ame of company representative authorized to be in ch	•
	•
lugging Contractor Kelso Casing Pulling ddress Box 347, Chase, Kansas 67524	License No. 0000
ddress DUX 347, Chase, Kansas 0/324	
nvoice covering assessment for plugging this well sho	ould be sent to:
Eme The Maurice L. Brown Company	
ddress 200 Sutton Place Building, Wichita, Kansas 672	202
.  nd payment will be guaranteed by applicant or acting	agent.
Signed:	Here Park Applicant or Acting Agent
Date:	June 18, 1985 RECEIVED
·	JUN 1 9 1985





## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

362 1 0 1985

J

June 19, 1985

WELL PLUGGING NOTICE

**EXPIRES** 

Whitelaw #1 SE SE NW Sec. 8-28S-5W Kingman County

The Maurice L. Brown Company 200 Sutton Place Bldg. Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330 five days prior to plugging the well (KAR-82-3-113).