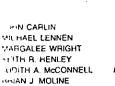
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84 15-095-01733-000

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $\frac{4-27-54}{4-27-54}$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
EASE OPERATOR Martin Oil Producers Inc. OPERATORS. LICENSE NO. 5097
iddress 1010 Union center Wichitaks 67202 PHONE # 13161 264-0352
EASE (FARM) Pastey Well NO. 4 WELL LOCATION NESW-NWCOUNTY KINGMAN
EC. // TWP. 285 RGE. 5 (F) OTAL DEPTH 3802 PLUG BACK TD
Theck One:
DIL WELL GAS WELL D&A SWD or INJ WELL 1 DOCKET NO. C-5422
surface casing size 7% set at 153 cemented with 100 sacks
CASING SIZE 51/2 SET AT 3792 CEMENIED WITH 60 SACKS
PERFORATED AT
CONDITION OF WELL: COOD POOR CASING LEAKX JUNK IN HOLE
DERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 50 say through tubing
on bottom: Fill hole W/sel. Perf Casing @ 250: Com Rump
down cosing Whement Alirevlate behind cosing to surface (If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE-DONE IN ACCORDANCE WITH K.S.A. 55-101 et sed and the Rules and Regulations of the State Corporation Commission.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: William 5. 5to (ks. f; // PHONE # 1824-6585) PHONE # 1824-6585
ADDRESS BOX 650 526 PHONE # (34) 45 STATE CORPORATION GENAMISS. PHINCEING CONTERNOTOR (25) 2 / 180 05 100
FLOCKING CONTRACTOR IS 1 TO 1/3/1 FIT 1/3 FM/ (VIII DICTUDE NO. TO X 2.7 1/10Y VIIIIA
ADDRESS Box 607 Burtton K5 PHONE # () PHONE # ()
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William S. Starketell (Operator or Agent)
DATE: 4-23-86







|5-095-01733-000| State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

Imis NUTICE

AUG 0 5 1986

May 5, 1986

EXPIRES

WELL PLUGGING NOTICE

Casley #4 NE SW NW Sec. 11-28S-5W Kingman County

Martin Oil Producers, Inc. 1010 Union Center Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).