

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-095-01733-0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 4-27-54 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Martin Oil Producers Inc. OPERATORS LICENSE NO. 5097

ADDRESS 1010 Union Center Wichita, KS 67202 PHONE # (316) 264-0352

LEASE (FARM) Casley WELL NO. 4 WELL LOCATION NE5W-NW COUNTY Kingman

SEC. 11 TWP. 28S RGE. 5 or (W) TOTAL DEPTH 3802 PLUG BACK TO ---

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL 1 DOCKET NO. C-5422

SURFACE CASING SIZE 8 5/8 SET AT 153 CEMENTED WITH 100 SACKS

CASING SIZE 5 1/2 SET AT 3792 CEMENTED WITH 60 SACKS

PERFORATED AT ---

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 50 sack through tubing

on bottom. Fill hole w/wel. Perf casing @ 250' @ Pump
down casing w/cement & circulate behind casing to surface
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACC-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-23-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William S. Stockstill PHONE # (316) 824-6585
~~Grossel Oil Field Serv Inc~~

ADDRESS Box ~~607~~ 526

PLUGGING CONTRACTOR Grossel Oil Field Serv Inc LICENSE NO. 58236/86

ADDRESS Box 607 Burton KS PHONE # ()

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William S. Stockstill
(Operator or Agent)

DATE: 4-23-86

(2)

RECEIVED
STATE CORPORATION COMMISSION
MAY 05 1986
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-095-01733-0001

JOHN CARLIN
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Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 05 1986

EXPIRES

May 5, 1986

WELL PLUGGING NOTICE

Casley #4
NE SW NW
Sec. 11-28S-5W
Kingman County

Martin Oil Producers, Inc.
1010 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).