

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

DEC 15 1982

WELL PLUGGING APPLICATION FORM  
File One Copy

STATE CORPORATION COMMISSION  
RECEIVED  
DEC 15 1982  
CONSERVATION DIVISION  
WICHITA, KANSAS

CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 095-21, 201-2000 (of this well)  
Lease Owner Graves Drilling Company  
Address 910 Union Center - Wichita, Kansas 67202  
Lease (Farm Name) Hill Top Well No. #1  
Well Location SW SW NE Sec. 14 Twp. 28 S Rge. 5 W (E)      (W) X  
County Kingman Total Depth 3870 Field Name       
Oil Well X Gas Well      Input Well      SWD Well      Rotary D & A       
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 12-20-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Dennis Walker Address Medicine Lodge, Kansas 67104

Plugging Contractor Clarke Corporation License No. 5105  
Address Box 187 - Medicine Lodge, Kansas 67104

Invoice covering assessment for plugging this well should be sent to:  
Name Graves Drilling Company  
Address 910 Union Center - Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *Edna R. Meyer*  
Applicant or Acting Agent

Date: 12-13-82



JOHN CARLEN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

THIS PERMIT

December 17, 1982

MAR 17 1993

EXPIRES

WELL PLUGGING AUTHORITY

Hill Top #1  
SW SW NE  
Sec. 14-28S-5W  
Kingman  
T.D. 3870'  
Clarke Corp.

Graves Drilling Company  
910 Union Center  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

KCC-KDHE Dist. Office #2, 202 Century Plaza, 111 W. Douglas, Wichita, KS. 67202  
(316)262-8330

is hereby assigned to supervise the plugging of the above named well