

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
300 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-095-01484-0000

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Apex Supply Co.  
(Applicant)  
Address Great Bend, Kansas

Lease (Farm Name) Lansdown & Foley #2 Well No. \_\_\_\_\_

Well Location SW SW SW SE-SW-NW 1003-82010  
Sec. 15 Twp. 28 Rge. 5 (E) (W) W

County Kingman Field Name (If any) \_\_\_\_\_

Total Depth 3842 Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 6-23-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Noel J. Knight

Address Chase, Kansas

Plugging Contractor Knight Casing Pulling Co. License No. app. for

Address Box 304 - Chase, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Apex Supply Co. Address W. 10th St. - Great Bend, Ks.

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 17 1959  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: Thomas V. Dyer  
Applicant or Acting Agent

Date: 6-15-59

PLUGGING  
FILE SEC. 15 T. 28 R. SW  
BOOK PAGE 46 LINE 5



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

June 17, 1959

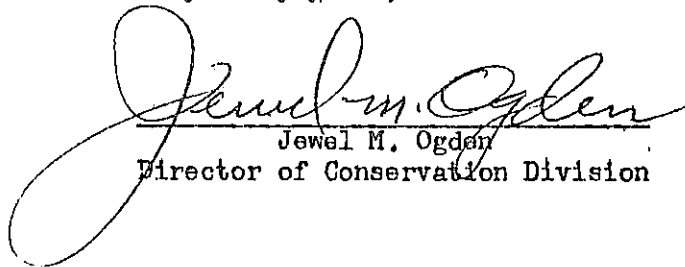
Well No. 2  
 Lease Lansdown & Foley  
 Description ~~CR CASE~~ 15-28-54  
 County Kingman SE-SW1/4  
 File No. 46-5  
 KCU  
 3-8-2016

Apex Supply Company  
 West Tenth  
 Great Bend, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022