

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and FILE ONE Copy)

API # 15-047-20984-6000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 9/45

WELL OPERATOR Tri- J Tubulars, Inc. KCC LICENSE # 30208
(owner/company name) (operator's)

ADDRESS 125 N. Market Suite 1532 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 264-1144

LEASE Slentz WELL# 1-21 SEC. 21 T. 24 R. 18 (East/West)

- C - W2 - SE SPOT LOCATION/0000 - COUNTY Edwards

1320 FEET (in exact footage) FROM (S/N) (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 586 CEMENTED WITH 325 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4589 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Cherokee 4492-99

ELEVATION 2159 T.D. 4590 PBDT 4574 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Per KCC

RECEIVED
STATE CORPORATION COMMISSION

SEP 29 1993

(If additional space is needed attach separate pages)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Flip Phillips PHONE# (316) 264-1144

ADDRESS 125 N. Market Suite 1532 City/State Wichita, Kansas 67202

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901
(company name) (contractor's)

ADDRESS P.O. Box 231, Claflin, Kansas 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR OWNER

DATE: 09-28-93 AUTHORIZED OPERATOR/AGENT: Joseph F. Strube
(signature)

Joseph F. Strube President

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 29, 1993

Tri-J Tubulars Inc
125 N Market Suite 1532
Wichita KS 67202

Slentz #1-21
API 15-047-20, 984-0060
1320 FSL 1980 FEL
Sec. 21-24S-18W
Edwards County

Dear Flip Phillips,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760