Experite 93

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE COPY)

WELL OPERATOR Pin	tail Petroleum Ltd. (owner/company name	xo	C LICENSE #50	96 ./9
ADDRESS 225 N. Mark	(owner/company name et Suite 300	CITY Wichita	(operator	''s)
	ZIP CODE 67202	CONTACT PHONE	# (316) <u>263-2243</u>	3
LEASE Slentz	WELL# 1-	21 sec. 21 T. 2	4S R. 18W (East	/West)
	SPOT LOCATION/QQQQ CO			
FEET (in exa	ct footage) FROM S/N (circ	cle one) LINE OF SE	CTION (NOT Lease	Line)
FEET (in exa	ct footage) FROM E/W (circ	cle one) LINE OF SE	CTION (NOT Lease	Line)
Check One: OIL WELL	X GAS WELL D&A	SWD/ENHR WELL	DOCKET#	
CONDUCTOR CASING SIZ	E SET AT	CEMENTED WITH		SACKS
SURFACE CASING SIZE	8 5/8 SET AT586'	CEMENTED WITH	325	SACKS
PRODUCTION CASING SI	$ze^{4 1/2} set at^{4589}$	CEMENTED WITH	200	SACKS
	ONS and BRIDGEPLUG SETS: Pe			
ELEVATION 2159'	(B T.D. 4590' PETD 457	4' ANHYDRITE D	EPTH	• • • • • • • • • • • • • • • • • • • •
(G.L./K.)	3.)	(Ston	e Corral Formati	on)
CONDITION OF WELL:	GOOD X POOR C	ASING LEAK	JUNK IN HOLE	 -
PROPOSED METHOD OF PL	UGGING According to th	e rules and regula	tions of the Sta	te
of Kansas.				
				
(If	additional space is neede	ed attach separate	page)	
IS WELL LOG ATTACHED	TO THIS APPLICATION AS RE	QUIRED? no IS	ACO-1 FILED?	
If not explain why? _	not available			
	L WILL BE DONE IN ACCORDA	NCF WITH F S B 55	-101 at sec 3W	יייייייייייייייייייייייייייייייייייייי
	NS OF THE STATE CORPORATION		-101 <u>e.c.</u> <u>sed</u> . Al	J IND
LIST NAME OF COMPANY	REPRESENTATIVE AUTHORIZE	O TO BE IN CHARGE C	F PLUGGING OPERA	TIONS:
Flip Phil	lips	PHONE ₹ β16) 2	63-2243	
ADDRESS 225 N Mari	ket Suite 300 City/			
				50 4/10
PLUGGING CONTRACTOR	Kelso Casing Pulling,	ime)	べんじ ひょしきいろむ き	' ' ' ' '
ADDRESS Box 347	Chase, KS 67524 company na	PHONE # (316)	938-2943 STATE CORE	IECEINED
PROPOSED DATE AND HO	UR OF PLUGGING (If Known?)	ASAP		
PAYMENT OF THE PLUG	GING FEE (K.A.R. 82-3-118)	WILL BE GUARANTEE	UTP D BY OPERATOR OR	2 9 1993 AGENT
	·		00	
Dagg: 9-28-93	AUTHORIZED OPERATOR/AGENT	· p//	CONSERVA	ATION DIVISION In: Kansas

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 29, 1993

Pintail Petroleum Ltd 225 N Market Suite 300 Wichita KS 67202

Slentz #1-21 API 15-047-20,984-200 C W/2 SE Sec. 21-24S-18W Edwards County

Dear Flip Phillips,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760