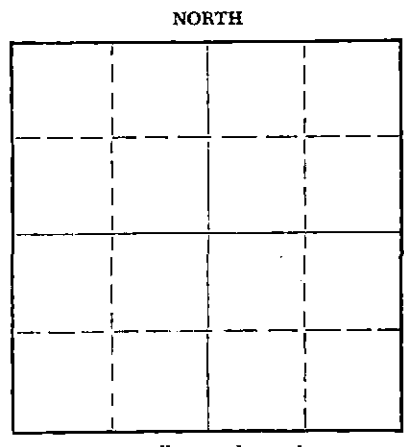


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

KINGMAN County. Sec. 28 Twp. 28S Rge. (E) 5 (W)
Location as "NE/CNWxSWx" or footage from lines C NE SW
Lease Owner HIGH PLAINS PRODUCTION Co.
Lease Name BOLINGER Well No. 1
Office Address 300 INSURANCE BLDG. - WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed APRIL 8, 19 65
Application for plugging filed MAY 10, 19 65
Application for plugging approved APRIL 8, 19 65
Plugging commenced APRIL 8, 19 65
Plugging completed APRIL 8, 19 65
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ARCHIE ELWIN
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3890 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	247	8-5/8"	247	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 210 FEET. SET FIRST PLUG @ 210 FT. WITH 25 SACKS CEMENT AND 1/3 SACK HULLS. FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET SECOND PLUG @ 40 FT. WITH 10 SACKS CEMENT AND 1/3 SACK HULLS. FILLED RAT HOLE WITH 2 SACKS CEMENT.

RECEIVED
STATE CORPORATION COMMISSION
MAY 11 1965
5-11-65
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES INC.
Address 514 ORPHEUM BLDG. - WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. E. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall
514 ORPHEUM BLDG. - WICHITA, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 10TH day of MAY 19 65

My commission expires FEB. 1, 1968
Barbara J. Layton
BARBARA J. LAYTON Notary Public.

15095-30013-0000

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS WELL LOG

RECEIVED
STATE CORPORATION COMMISSION

APR 22 1965

BOLINGER #1
C NE SW SECTION 28-258-5W
KINGMAN COUNTY, KANSAS

COMMENCED: MARCH 31, 1965
COMPLETED: APRIL 8, 1965

CONSERVATION DIVISION
Wichita, Kansas

OPERATOR - HIGH PLAINS PRODUCTION Co.

DEPTH		FORMATION	REMARKS
FROM	TO		
0	60	POST ROCK	
60	247	RED SED & SHALE	RAN 12 JOINTS 8-5/8" CASING, SET @ 247' w/175 BAGGS CEMENT
247	500	RED SED, SHALE, SHELLS	
500	920	SHALE	
920	3445	SHALE & LIME	
3445	3626	LIME	
3626	3845	SHALE & LIME	
3845	3865	CHERT	
3865	3890	LIME	
3890	TD		DRY & ABANDONED

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN THE C NE SW SECTION 28-258-5W, KINGMAN COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 12TH DAY OF APRIL, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968