STATE OF RANSAS

EARSE CORPORATION COMMISSION

Give All Information Completely
Make Required All Stavit

Mail or Della ir Report to:

Conservation Division

State Corporation Commission

# WELL PLUGGING RECORD 15-55. 26044.000

| State Corporation Commission 212 No. Market                                      |   | Reno                                 |                                       | v. Sec. 33 T                  | wp. 23 Rge                             | . 4 (E)_                        | $(\mathbf{W})$                        |  |
|--|---|--------------------------------------|---------------------------------------|-------------------------------|--|---------------------------------|---------------------------------------|--|
| Wichita, Kansas  | Reno County, Sec. 33 Twp. 23 Rge. 4 (E) (W)  Location as "NE/CNW#SW#" of footage from lines C/NE_SE |                                      |                                       |                               |  |                                 |                                       |  |
|  | Lease Owner Sterling Drilling Company   |                                      |                                       |                               |  |                                 |                                       |  |
|  | Lease Name Geering Well No. 1 Office Address Sterling, Kansas                                       |                                      |                                       |                               |  |                                 |                                       |  |
|  |   |                                      |                                       | r Dry Hôle)                   |  |                                 |                                       |  |
|  |   | Date well completed                  |                                       |                               |  |                                 |                                       |  |
|  |   |                                      |                                       |                               |  |                                 |                                       |  |
| 1000   | Application for   | Application for plugging approved 19 |                                       |                               |  |                                 |                                       |  |
| 1 (40.000)   | Plugging commenced 7/16/68 19 Plugging completed 7/17/68 19   |                                      |                                       |                               |  |                                 |                                       |  |
|  | Reason for aba  | ndonment of we                       | ll or producing                       | g formation                   | depleted.                              |                                 |                                       |  |
|  |   |                                      |                                       |                               |  |                                 |                                       |  |
|  |   |                                      |                                       | st production                 |  |                                 |                                       |  |
| Locate well correctly on above   |   |                                      |                                       | ation Division o              |  |                                 |                                       |  |
| Section Plut Name of Conservation Agent who super-                               | mencear<br>wised plugging of th   | is well To                           | man                                   |                               |  |                                 |                                       |  |
| Producing formation  |   |                                      |                                       |                               |  |                                 | .8 Feet                               |  |
| Show depth and thickness of all water, of  |   | _                                    |                                       |                               |  |                                 |                                       |  |
| OIL, GAS OR WATER RECORDS  | <b>!</b>  |                                      |                                       |                               |  | CASING REC                      | CORD                                  |  |
|  |   |                                      |                                       |                               | <del></del>                            |                                 |                                       |  |
| FORMATION  | CONTENT   | FROM                                 | TÜ                                    | 5IZE                          | PUT IN                                 | PULLED                          | <u> </u>                              |  |
|  | · · ·   |                                      | · · · · · · · · · · · · · · · · · · · | 10"                           | 248 •                                  | none                            |                                       |  |
|  | ·   |                                      |                                       | 5 5/81                        | 3410 t                                 | 2933 <b>*</b>                   |                                       |  |
|  | ,   |                                      |                                       |                               |  |                                 |                                       |  |
|  |   |                                      |                                       | <u> </u>                      |  |                                 |                                       |  |
|  |   |                                      |                                       |                               |  |                                 | · · · · · · · · · · · · · · · · · · · |  |
|  |   | \$ \$81,41Add q                      |                                       |                               |  |                                 |                                       |  |
| Checked hole, Loaded hole, s loose and pull 2253 and plugs                       | shot pipe at<br>led 142*. Ba  | 2945!, pul                           | led 90 jo                             | set rock                      | 8-5/8**<br>oridge to                   |                                 |                                       |  |
|  |   |                                      |                                       | <del></del>                   | ······································ |                                 |                                       |  |
| PLUGGING COMPI   | ETE.  |                                      |                                       | <u> </u>                      |  |                                 |                                       |  |
|  |   | <del></del>                          |                                       | RE                            | CEIVED                                 |                                 |                                       |  |
|  | <del> </del>  |                                      |                                       | STATE CORP                    | ORATION COM                            | Mission                         | <del></del>                           |  |
|  |   |                                      |                                       | J U                           | しょくかん                                  |                                 |                                       |  |
|  | JUL 2 3 1968  CONSERVATION DIVISION  Wichita Kampungan  |                                      |                                       |                               |  |                                 |                                       |  |
|  | Wichita, Kansas   |                                      |                                       |                               |  |                                 |                                       |  |
|  |   |                                      |                                       |                               | 7 1411343                              |                                 | <del></del>                           |  |
|  |   |                                      |                                       |                               |  |                                 |                                       |  |
| Name of Plugging Contractor  |   | d description is nec                 |                                       |                               |  |                                 |                                       |  |
| Address  | CHASE, KANSA  |                                      | -00 J.W.                              |                               |  | <del></del>                     |                                       |  |
|  | Olinoa ; Ranton   |                                      |                                       |                               |  |                                 |                                       |  |
| STATE OFKAN  | ISAS, COI   |                                      |                                       |                               |  |                                 |                                       |  |
| well, being first duly sworn to oath, sa   | NOLL J. KNIGH<br>nys; That I have kn  | nowledge of the                      | e facts, statem                       | owner) or (ownents, and matte | er or operator)<br>rs herein conto     | of the above-<br>ined and the l | described                             |  |
| well, being first duly syorn to oath, sa<br>above-describes had a filed and that | the same are true a   | nd correct. So                       | help me God                           | 712                           | 11                                     | ,                               | og or the                             |  |
| OTAPL  |   | (Signature)                          | /                                     | all Do                        | nght                                   | <del></del>                     |                                       |  |
|  | •   | _                                    | Cha                                   | aso, Kansa                    | S<br>Address)                          |                                 |                                       |  |
| Sous and The Nil Sworn to before   | me this 18t   | h day of                             | <u></u>                               | <b>x</b> 1 y                  | 19                                     | 68                              |                                       |  |
| COUNTY   |   |                                      |                                       | margare                       | A Mull                                 | ther/                           |                                       |  |
| My commission expires February 1   | 5, 1971   | <del></del>                          |                                       |                               |  | Notary                          | Public.                               |  |

STATE CORPORATION COMMISSION JUL 1 6 1968 CONSERVATION DIVISION Wichita, Kansas

# STERLING DRILLING COMPANY Sterling, Kansas 67579

15-155 · 26044 - cooo \_\_\_\_ GOERING #1 WELL LOG - - - - - -

LOCATED: ME SE Section 33-235-4W, Rono County, Kansas

OWNER: Sterling Drilling Company, et al

ROTARY DRILLING CONTRACTOR: Sterling Drilling Company

COMMENCED: January 3, 1968 COMPLETED: January 11, 1968

ROTARY TOTAL DEPTH: 3418'

### LOG

3360 - 3118

| 0 -     | 170  | Sand and Shale       |
|---------|------|----------------------|
| 170 -   | 255  | Shale and Lime Shell |
| 255 -   | 550  | Shale                |
| 550 -   | 590  | Dry Drill            |
| 590 -   | 1065 | Shale and Lime       |
| 1065 -  | 1500 | Shale                |
| 1500 -  |      | Shale and Lime       |
| 1935 -  |      | Shale                |
| 2220 -  |      | Lime and Shale       |
| 251:6 - |      | Lime                 |
| 2947 -  | 3360 | Shale and Lime       |

Chert and Lime

## CASING RECORD

Ran 12 Jts. 10" casing, 249.22', threads off, set at 248' with 275 cubic feet 60-40 Pozmix with HA5. Plug down at 6:30 AM, 1-4-68.

Ran 18 Jts. 8 5/8" 24# J-55 8rd casing 586.86' threads off set @ 586' KB with 100 cubic feet HA5 60/40 Pozmix. Plug down 7:00 AM 1-5-68. Halliburton Type M Casing Shoe. Pottom h jts. has collars spotted by welder.

Ran 105 Jts., 3400.91', threads off, 5 1/2" 14# J-55 8rd casing, set at 3410' with 100 cubic feet saltsaturated Pozmix cement. K.B. is 10' above spider. Shoe joint 28.151. Plug down at 5:00 PM, 1-11-68.