| 2 | ADT NUMBER 15-15/2 20 SO 2 MAS |
|--|--|
| To: STATE CORPORATION COMMISSION | API NUMBER 15-155- 20, 80 3-0006 7 |
| CONSERVATION DIVISION - PLUGGING SECTION | SE, Sec. 5, T24S, R 4(W) & |
| 200 COLORADO DERBY BUILDING | A 1/2 |
| WICHITA, KANSAS 67202 | feet from N/S section line |
| TECHNICIAN'S PLUGGING REPORT | $\frac{S/2}{L}$ feet from W/E section line |
| Operator License # 5330 | Lease Name Jeten Well # 5 |
| Operator: Escalibar Prod. Co. Inc. | County Rono |
| Name & 523 W. Kansae Address Mc Pherson, Ko. 67460 | Well Total Depth 3368 teet |
| mc Pherson, Ko. 67460 | Conductor Pipe: Size 52 feet 3364 |
| ā. | Surface Casing: Size 8 & feet 285 |
| Abandoned Oil Well Gas Well Inpu | ut Well SWD Well D&A |
| Other well as hereinafter indicated_ | |
| Plugging Contractor H+H Coa. Pull | 1/1. |
| | |
| Address 1427 N. Halstend, Hutchen | \boldsymbol{o} |
| Company to plug at: Hour: //. OO HM Day: / | '5 Month: 2 Year:1983 |
| VERBAL PLUGGING ORDERS GIVEN TO Non | Hurst |
| (company name) H. +H. (sg. Pulling | 1 |
| were: Sand to 3300 Gump. | " & or cant. |
| - pump. 15 get & se hulls, 100 | of gel. sublerplug. 100 sy com? |
| , y. , | |
| | |
| | |
| | |
| | 00. |
| | Signed Maurice Feelil (TECHNICIAN) |
| • | |
| Plugging Operations attended by Agent?: All_ | |
| Operations Completed: Hour: 1:00 P.m Day: | 15 Month: 2 Year:19 83 |
| ACTUAL PLUGGING REPORT Sanded halv to 3: | |
| ehst-pulled 2500'51/2"csg. all | lied Comenting # 34250 |
| prist placed 200 5/2 ceg. al | |
| pumper. 15 sy get, 6 set hulls, 1 | 10 px gel., 100 ex cent. 3% cc |
| down 8/8 cas tump fress | 300# SJP 200# |
| | STATE CORPORATION CO. |
| | FEB 2 TOM COMMISSION |
| · | TEB 2 2 500 |
| | CONSERVATION DIVISION |
| Remarks: . | Wichita, Kansas |
| | Kansas TUN |
| | |
| | |
| | • |
| I hereby cortify that the above always | instructions were given as herein stated |
| r nercoy certify that the above prugging | rustructions were Siven as nelein stated |

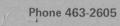
I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE MAR 24 1983

igned Mon Thompson

FORM CP-2/3 Rev. 9-82



•

Burrton Lumber & Development, Inc.

LUMBER - BUILDERS' SUPPLIES - HARDWARE BURRTON, KANSAS 67020

| Custom | | | | Date | | | | 19 |
|-----------|--------|---------|---------|-------------|------|--------------|--------|---------------|
| Name | | | | | | | , | |
| Addres | S | | | | | | | |
| SOLD BY | CASH | C.O.D. | CHARGE | ON ACCT. | | DSE. ETD. | PAID | |
| QUAN. | | DES | CRIPT | 1 O N | | PRIC | E | AMOUNT |
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| | | | | TA | X | | | |
| | | | | TOT | AL | | | |
| All claim | ns and | returne | d goods | MUST | be a | accomp | anied | by this bill. |
| | 18 | 076 | Re | c'd by | | | CX (1) | |