STATE OF KANSAS
STATE CORPORATION COMMISSION
Gue All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Kingman County. Sec. 15 Twp. 28 Rge. 6 (E) W (W)						
NORTH		Location as "NE	E/CNW#SW#"	or footage fro	m lines SW	<u>NE </u>		
		Lease Owner Donald F. Moore						
		Lease Name Fay Well No. 1						
		Office Address Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole)						
	İ	Date well completed						
		Application for plugging filed						
		Application for	plugging appro	ved		···	19	
1 !	ļ	Plugging commenced 8-3-63 Plugging completed 8-6-63						
		Plugging comple	eted 8-6	<u>-63</u>		Denleted	19	
		Reason for aban	donment of we	ll or producin	g formation	Debite near		
	:	If a producing	well is ahando:	ned date of la	est production		19	
		_			_		e plugging was com-	
Locate well correctly on al Section Plat	iove	menced?	yes					
Name of Conservation Agent v	vho supervi:	sed plugging of this	s well Arch	<u>ie Elvi</u>	ng			
Producing formation				Botton	n	Total Depth of V	Vell_4260_Feet	
Show depth and thickness of a	ll water, oil	l and gas formation	ıs.					
OIL, GAS OR WATER R	ECORDS			_		C	ASING RECORD	
FORMATION		CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
					8-5/8"	211'	None	
					5-1/2"	4018	3797 '	
	1.							
				-	ļ			
			-	-	 			
	sande @ 386 checl	ked hole to ed to 3865 55' with dr ked fluid bridge to o'. Mudde ran 10 sac	<pre>! and du ump bail to 390', 240' an d to 40'</pre>	mped 5 er. Pu mudded d ran 2 , set r	sacks of 11ed 5½" to 250', 0 sacks o ock bridg base of	cement casing, set f cement e to 30 cellar.	V E SION	
						TE CORPORATION	1-60 Musson	
	PLUG(GING COMPL	ETE.		214	1100	1063	
***				<u> </u>		$-$ 0CT $^{-1}$	7 3	
		 					- DIVISION	
						CONSERVATI	Wausaz ON DINIZIUM	
						Wichita	Kansas	
Name of Plugging Contractor		(If additional HT CASING E, KANSAS	description is nec	essury, use BAC COMPANY	K of this sheet)			
STATE OF		J. Knight				% 25.065.449.) o	of the above-described	
well, being first duly sworn o above-described well as filed				help me God			ed and the log of the	
			- ,		Chase.	Kansas	-	
		(Address)						
Subscribed and Sworn	TO before	me this7th_	day of	;	Multon	1963	<u>.</u>	
My commission expires	Mav	20, 1964	-		(1	Notary Public.	
, чошания сарича-								
			20%					