Form CP-4

STATE OF KANNES
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

a + 3<sub>7</sub>

## WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas  | •                                  | ingman                       |                 | •                |                    | ( <b>x</b> ) <u>10</u> (w)            |  |
|--|------------------------------------|------------------------------|-----------------|------------------|--------------------|---------------------------------------|--|
| NORTH  | Location as "NE                    |                              |                 |                  | C NW SW            | <del></del>                           |  |
|  | Lease Owner                        | Carte                        |                 | on, et a         | ملہ a              | Wall No. 7                            |  |
|  | Lease Name<br>Office Address       | 105 7                        |                 | atl Bank         | Bldq., W           | _ Well No <del> </del><br>ichita, Ks. |  |
|  | Character of W                     |                              |                 |                  |                    | le                                    |  |
| i   i  | Date well comp                     | leted                        |                 |                  | <del></del>        | <sub>19</sub> 67                      |  |
|  | Application for                    | plugging filed_              |                 |                  | June 12,           | 19 67                                 |  |
|  | Application for                    |                              |                 | -                | F                  | 19                                    |  |
|  | Plugging comme                     |                              |                 |                  | June 9.<br>June 9. | 19 67                                 |  |
|  | Plugging comple<br>Reason for aban |                              | 1               |                  |                    | <u>19 67</u>                          |  |
|  | Reason for aban                    | domment of wei               | ar producin     | ig formation     | <u>ur y 11011</u>  |                                       |  |
|  | If a producing                     | well is abandon              | ed, date of la  | ast production_  |                    | 19                                    |  |
|  |                                    |                              |                 | _                |                    | ore plugging was com-                 |  |
| Locate well correctly on above<br>Section Plat   | menced?                            |                              |                 | 77               | _                  |                                       |  |
| Name of Conservation Agent who sup   | ervised plugging of this           | s well                       | Archie          | <u>Elving</u>    |                    | 2500                                  |  |
| Producing formation  |                                    |                              | Botton          | m                | . Total Depth of   | Well 2500 Feet                        |  |
| Show depth and thickness of all water  | , oil and gas formation            | s.                           |                 |                  |                    |                                       |  |
| OIL, GAS OR WATER RECORD   | OS                                 |                              |                 |                  | ı                  | CASING RECORD                         |  |
| FORMATION  | CONTENT                            | FROM                         | TO              | SIZE             | PUT IN             | PULLED DUT                            |  |
| Surface pipe   |                                    | -0-                          | 241             | 8-5/8"           | 6/5/67             | none                                  |  |
|  |                                    |                              |                 |                  |                    |                                       |  |
|  |                                    |                              | <u></u>         | -                |                    |                                       |  |
|  | <u> </u>                           |                              | <u> </u>        |                  |                    |                                       |  |
|  |                                    | ·                            | h               |                  | -                  |                                       |  |
|  | -                                  |                              |                 |                  | - <del> </del>     | <del> </del>                          |  |
|  |                                    |                              |                 |                  |                    |                                       |  |
|  | Top plug set<br>Two sacks in       |                              |                 | ks cemer         | nt;                |                                       |  |
|  |                                    |                              |                 |                  |                    |                                       |  |
|  |                                    |                              |                 |                  |                    |                                       |  |
|  |                                    |                              | <u></u>         | -                |                    |                                       |  |
|  |                                    | Or of the training the first |                 |                  |                    |                                       |  |
|  |                                    |                              |                 | _                | 49: 1121           | UMILL VE BO                           |  |
|  |                                    |                              |                 |                  | 1110               | On age                                |  |
|  |                                    |                              |                 | _                | 3010               | 14 10                                 |  |
|  |                                    |                              |                 |                  | 200                | ON DIMETON                            |  |
|  |                                    |                              |                 |                  | Wind in            | loar L                                |  |
|  |                                    |                              |                 |                  | Wich the           | Kasa                                  |  |
|  | • -                                |                              |                 |                  | ******             |                                       |  |
|  |                                    |                              |                 |                  |                    |                                       |  |
|  | //4                                |                              |                 |                  |                    |                                       |  |
| Name of Plugging Contractor  | (If additional<br>E. K. Edmist     | description is nece on Drlq. | SSATY, USE BACI | K of this sheet) |                    |                                       |  |
|  | 425 First Na                       |                              |                 | Wichita,         | Kansas 6           | 7202                                  |  |
|  |                                    |                              |                 |                  |                    |                                       |  |
| STATE OF KANSAS  |                                    |                              | SEDGW           | IICK             |                    |                                       |  |
| E. K.  | Edmiston                           | NTY OF                       |                 |                  | , ss.              |                                       |  |
| well, being first duly sworn on oath,  |                                    | awlodge of the               | Engly Oxes XXX  | and the second   | ner or operator)   | of the above-describe                 |  |
| above-described well as filed and tha  | t the same are true an             | d correct. So l              | nelo ma God     | , and man        | ers nerein contain | ned and the log of th                 |  |
|  |                                    |                              |                 | Chan !           | ha                 |                                       |  |
| The state of the s |                                    | (Signature)                  | X               | 1                | <del></del>        |                                       |  |
|  |                                    | <u>42</u>                    | 5 First         | <u>Natl Ba</u>   | nk Bldg.           | <u>, Wichita, K</u>                   |  |
| Stibscribed and Sworn to before  | ore me this 12th                   | day of_                      |                 | June             | (Address)          | 57                                    |  |
| The second secon |                                    | La Gay OL                    | M               | //               | 7,19               | 7                                     |  |
| 19   |                                    | _ <u>_</u>                   | Marily          | relyn            | 16.0               | OK.                                   |  |
| My commission expires November   | 9, 1969                            |                              | таттт           | n E / Fox        | •                  | Notary Public.                        |  |

## DRILLER'S LOG

COMPANY:

E. K. Edmiston

425 First National Bank Building

Wichita, Kansas 67202

ROTARY DRILLING COMMENCED:

June 5, 1967

ROTARY DRILLING COMPLETED:

June 9, 1967

WELL NAME:

CARTER No. 1

LOCATION:

C NW SW Sec. 12-30S-10W Kingman County, Kansas

CONTRACTOR:

E. K. Edmiston Drilling Co., Inc. 425 First National Bank Building

Wichita, Kansas 67202

CASING RECORD:

Set 241' of 8-5/8" surface pipe with 200 sacks Posmix

LOG

Measurements from top of Kelly Bushing; Elevation 1729 K.B.

| Surface Clay<br>Sand | 0 <b>-</b> 20<br>115 |  |  |
|----------------------|----------------------|--|--|
| Red Bed              | . 590                |  |  |
| Red Bed and Shale    | 700                  |  |  |
| Shale and Shells     | 1.555°               |  |  |
| Lime and Shale       | 1830                 |  |  |
| Lime                 | 2165                 |  |  |
| Broken Lime          | ·· 2440              |  |  |
| Lime                 | 2580 R.T.D.          |  |  |

The undersigned, E. K. Edmiston, President of E. K. Edmiston Drilling Co., Inc., hereby certifies on behalf of said company, that the above log is a true and correct log of the formations encountered in drilling the above well, as reflected by the daily drilling reports.

E. K. EDMISTON DRILLING CO., INC.

CONSERVATION DIVISION

Dare

E. K. Edmiston, President

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

BE IT REMEMBERED that on this 12th day of June, 1967, before me, the undersigned, a Notary Public within and for the County and State aforesaid, came E. K. Edmiston, known to me to be the same person who executed the foregoing instrument as President and on behalf of the E. K. Edmiston Drilling Co., Inc., and he duly acknowledged the execution of the same for himself and for said company.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My Commission Expires: November 9, 1969

Marilyn E. Epx, Notary Public