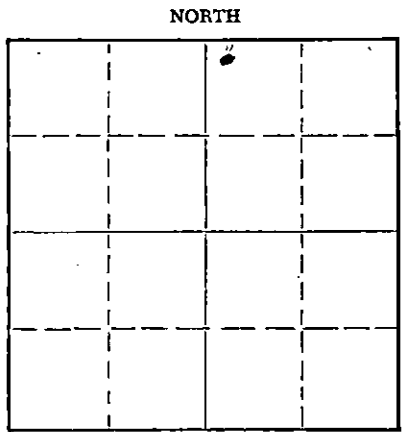


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Kingman County. Sec. 12 Twp. 30 Rge. 10 (E) W (W)  
Location as "NE/CNW/SE/SW" or footage from lines NW NW NE  
Lease Owner McKnab Drilling, Inc. & Aurora Gasoline Company  
Lease Name Swingle Well No. 1  
Office Address Union National Bank Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 10-11-54 19 54  
Application for plugging filed October 11 19 54  
Application for plugging approved October 11 19 54  
Plugging commenced October 12 19 54  
Plugging completed October 12 19 54  
Reason for abandonment of well or producing formation Dry Hole  
Arbuckle  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Rule Derkie  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4752 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO  | SIZE  | PUT IN  | PULLED OUT |
|-----------|---------|------|-----|-------|---------|------------|
| Surface   |         | 0    | 250 | 8 5/8 | 9-23-54 |            |
|           |         |      |     |       |         |            |
|           |         |      |     |       |         |            |
|           |         |      |     |       |         |            |
|           |         |      |     |       |         |            |
|           |         |      |     |       |         |            |
|           |         |      |     |       |         |            |
|           |         |      |     |       |         |            |
|           |         |      |     |       |         |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Van Drill Pipe to 2400' Gunned Pits to build up weight of mud - Circ. till heavy Mud returned - Laid down Drill Pipe - filled hole with Mud to 250' with Kelly Hose - Set wooden Plug plus Cotton Seed Hulls - Spotted 15 sacks cement on top of plug Through 8 Joints Drill Pipe - filled hole to 25' with mud - Set top Plug and Cemented with 5 sacks cement - Tied Plug up with wire line

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rule Derkie  
Address McPherson, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Don Gardner (employee of owner) or ~~(owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
923 Union Nat'l Bank Bldg Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 19 54

My commission expires February 27, 1956

[Signature]  
Notary Public.

**PLUGGING**  
FILE SEC 12 T 30 R 10  
BOOK PAGE 20 LINE 34

10-20-54

DRILLER'S LOG

McKnab & Aurora Gasoline Company  
 Swingle #1  
 NW NW NE 12-30S-10W  
 Kingman County, Kansas

| <u>TO</u> | <u>FROM</u> |                     |
|-----------|-------------|---------------------|
| 0         | 250         | Red Bed & Shale     |
| 250       | 635         | Red Bed & Shells    |
| 635       | 1045        | Shale & Redrock     |
| 1045      | 1475        | Shale & Shells      |
| 1475      | 1635        | Shale & Lime        |
| 1635      | 1805        | Shale & Shells      |
| 1805      | 1930        | Shale & Shells      |
| 1930      | 2030        | Sand, Shale & Lime  |
| 2030      | 2145        | Shale & Lime        |
| 2145      | 2275        | Shale & Lime        |
| 2275      | 2375        | Lime & Shale        |
| 2375      | 2455        | Lime & Shale        |
| 2455      | 2630        | Shale & Lime        |
| 2630      | 2770        | Shale & Lime        |
| 2770      | 2860        | Shale & Lime        |
| 2860      | 2939        | Shale & Lime        |
| 2939      | 3105        | Shale & Lime        |
| 3105      | 3150        | Sand                |
| 3150      | 3235        | Shale & Lime, Sandy |
| 3235      | 3335        | Shale & Lime        |
| 3335      | 3615        | Shale & Lime        |
| 3615      | 4153        | Lime                |
| 4153      | 4295        | Shale & Lime        |
| 4295      | 4349        | Lime & Chert        |
| 4349      | 4365        | Lime                |
| 4365      | 4394        | Shale               |
| 4394      | 4444        | Shale & Lime        |
| 4444      | 4540        | Shale               |
| 4540      | 4547        | Shale & Lime        |
| 4547      | 4595        | Lime                |
| 4595      | 4600        | Viola Lime          |
| 4600      | 4660        | Simpson Sand        |
| 4660      | 4692        | Shale               |
| 4692      | 4719        | Shale & Lime        |
| 4719      | 4752        | Lime                |
| 4752      |             | ROTARY TOTAL DEPTH  |
|           |             | D & A               |

COMMENCED: 9-22-54  
 COMPLETED: 10-12-54

CASING RECORD

Set 249' of 8 5/8" surface  
 Casing with 200 sacks of cement  
 at 2 C.C.

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I hereby affirm that the above and foregoing is a true and correct copy of the log of the Swingle #1 located in the NW NW NE of Section 12, Township 30 South, Range 10 West, Kingman County, Kansas

McKNAB DRILLING, INC.

*Don Gardner*  
 Don Gardner

Subscribed and sworn to before me this 19th day of October 1954

*Charlene Barbour*  
 Notary Public

My commission Expires: July 28, 1958

PLUGGING  
 NW NW NE 12-30S-10W  
 PAGE 20 LINE 34