

15-095-01327-0000

State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUL 19 1963
7-19-63
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Bill Draper of Prime Drilling Co. has this date requested permission to plug the following described well:

Mr. Draper guarantees payment of the plugging fee.

Operator's full Name: D. F. Moore

Complete Address: 818 Central Bldg., Wichita, Kansas

Lease Name: John Fay Well No. # 2

Location: C SE NE Sec. 15 Twp. 28 Rge. 6 (E) (W) W

County Kingman Total Depth 3900 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Draper was instructed to plug the well as follows:

219' of 8 5/8" surface pipe, cement circulated with 175
sacks. Fill hole with mud to 215', 1/2 sack hulls, 1st
cementing plug, cement with 20 sacks. Fill hole with mud
to 40', 2nd cementing plug, 1/2 sack hulls, cement with 10
sacks to base cellar. Bridge and cement rat hole with 2
sacks.

Very truly yours,

Archie Elving
Conservation Division Agent