

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water Wichita, Kansas 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

| Mr. | Gwinn | | of Red T | iger Drlg | Co. | _has thi | 2 | |
|--------------|--------------|--------------|---------------|----------------------------------|---------------------------------------|-------------|--------------|---|
| date | requested | permission | to plug the | following | described v | well: | | |
| Mr | Gwiinn | | guarante | es payment | of the plug | gging fee | • | |
| Opera | ator's full | Name:Kruc | kenberg & | Scott | | | | |
| Comp1 | lete Addres | ss:c/o Bes | sie Krucke | enberg, I | sabel,Ks. | 67065 | , | |
| Lease | e Name: G. | E. Carter | Trust | | ell No | 2 | | |
| Locat | tion: 540' | FSL 310' | FWL | _Sec. <u>12</u> _Tw _I | 30s Rge.1 | O (E) (W | ' <u>\</u> | |
| Count | ty: Kingm | nan | | Total Dep | oth 2595 (| Dil Well_ | | |
| Gas V | WellI | nput Well | SWD Well | D & A_ | X Lost 1 | Hole | | |
| Mr | Gwinn | | _was instruc | ted to plu | g the well | as follo | ws: | |
| <u> 190'</u> | 8 5/8" | casing w/ | 200 sax ce | ement. Se | et 40 sax | cement | plug a | t |
| 540 | -Set 40 | sax cemen | t plug at | 180'-Bri | dge at 40 |)' & 12 | sax | |
| ceme | ent to to | p of casi | ng. 3 sax | in rat h | ole.Cemer | ited by | Howco. | |
| , | | | | | | | | |
| | | | - | | · · · · · · · · · · · · · · · · · · · | | | |
| | STATE | RECEIVED |) | Very truly | yours, | | | |
| | | OOM | WISSION | | ! // | | | _ |

SEP 1 9 1979

CONSERVATION DIVISION Wichita, Kansas

Conservation Division Agent