

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

| Mr. | <u>Merckle</u> | of Me | rckle_Dr | lg.,Oc |) . | has th | is |
|-------------|----------------------|---------------------------------------|--------------|---------------------|------------------------------|-------------------|----------------|
| date | requested permissi | on to plug | the follo | wing de | scribe | d well: | |
| Mr | Merckle | guara | antees pay | ment of | the p | lugging fe | e. |
| Oper | ator's full Name:(| Graves Dr | lg.,Co. | Inc. | | | |
| Comp | olete Address: 910 [| Jnion Cen | ter, Wic | hita, | Ks. 6 | 7202 | |
| Leas | e Name: Figger | | | Well | No | 1 | |
| Loca | tion: E/2 SW St | d | Sec.4 | Twp. 2 | 24s Rg | e. <u>11</u> (E)(| w)_ <u>W</u> _ |
| Cour | ty: Stafford | | Tota | l Depth | 3970 | Oil Well | |
| Gas | WellInput Well | SWD We | e11D | & A | Los | t Hole | |
| Mr | Merckle | was ins | structed to | o plug | the we | ll as foll | ows: |
| <u> 324</u> | ' 8 5/8" casing | w/225 sa | x cement | . Set | 50 sa | x cement | <u>plu</u> g |
| | 330'-Bridge at | | | | | | |
| <u>in</u> | rat hole. Cement | ted by Al | lied. | 5.241 63 | notation ECEI/ | LED FORMISSION | |
| | | | | | | -1979 | |
| | ····· | · · · · · · · · · · · · · · · · · · · | | | 12- EKVATION | 4-197 | 7 |
| | | | Very | truly y | | | |

Conservation Division Agent