

15095-30083-0000

FORM - CP-2

Rev. 9-8-64

State of Kansas



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

WM. H. AVERY Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

MAY 5 - 1966

CONSERVATION DIVISION  
Wichita, Kansas

5-5-1966

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Bob Miller of Graves Drilling Co., Inc has this date requested permission to plug the following described well:

Mr. Miller guarantees payment of the plugging fee.

Operator's full Name: Lee Phillips & J. C. Graves

Complete Address: 412 Union Center Bldg., Wichita, Kansas

Lease Name: Young Well No. # 1

Location: NE NE SW Sec. 34 Twp. 27 Rge. 5 (E)(W) W

County Kingman Total Depth 3833' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Miller was instructed to plug the well as follows:

203' of 8 5/8" surface pipe, cement circulated with 165 sacks. Fill hole with drilling mud to 190', 1st cementing plug, bridge with 1/2 sacks of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40', 2nd cementing plug, bridge with 1/2 sack of hulls, and cement with 10 sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Audie Elving  
Conservation Division Agent