



15-095-20848-0000

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Cason of Union Drlg.Co.,Inc has this date requested permission to plug the following described well:

Mr. Cason guarantees payment of the plugging fee.

Operator's full Name: Rupe Oil Co., Inc.

Complete Address: 434 Ohio, Box 2273, Wichita, Ks. 67201

Lease Name: Freeland Well No. 1

Location: S/2 NE Sec. 13 Twp. 27s Rge. 10 (E)(W) W

County: Kingman Total Depth 2500 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Cason was instructed to plug the well as follows:

284' 8 5/8" casing. Set 40 sax cement plug at 270'- Build  
bridge at 40' & 15 sax cement to top of casing. 3 sax in rat  
hole. Cemented by Howco.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 19 1979

CONSERVATION DIVISION  
Wichita, Kansas

7-19-1979

Very truly yours,

  
Conservation Division Agent