

WELL PLUGGING RECORD 15-155-02093-0000

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Reno County, Sec. 14 Twp. 23 Rge. 4 W (E) (W)

Location as "NE/CNW/SW" or footage from lines SE NW SE

Lease Owner Louis Shott

Lease Name Hensley Well No. I

Office Address Burton, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) oil

Date well completed 2-25 19 55

Application for plugging filed 3-22 19 67

Application for plugging approved 3- 19 67

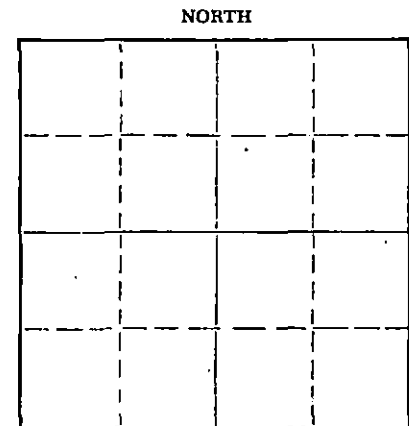
Plugging commenced 3-28- 19 67

Plugging completed 3-29 19 67

Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3590' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		2,581'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged off bottom of hole with sand. Sand from 3590' to 3570'. Dumped 5 sx of cement. Mudded hole to 250'. Made 10' of rock bridge. Dumped 25 sx of cement. Mudded hole to 25'. Made 5' of rock bridge. Dumped 10 sx of cement, filling to the bottom of the cellar.

RECEIVED  
STATE CORPORATION COMMISSION

APR 3 1967

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.

Address 2809 King St. Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Reno, ss.

Art Lamb (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb

2809 King St. Hutchinson, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 29 th day of March, 19 67

My commission expires January 5, 1970

Judy Lamb  
Notary Public.

WELL LOG

15-155-02093-0000

#1 Hensley SE NW SE Sec. 14-23-4W, Reno County, Kansas

OPERATOR: Wilson & Short et al.  
Burton, Kansas

COMMENCED: 2-12-55

COMPLETED: 2-25-55

CONTRACTOR: Badger Drillers, Inc.  
714 First National Bldg.  
Tulsa, Okla.

CASING RECORD:

10-3/4" @ 254' W/175 Sax  
5 1/2" @ 3588' W/114 Sax

FORMATION	FROM	TO
Soil	0'	20'
Sand & Clay	20'	130'
Shale & Lime	130'	260'
Shale	260'	435'
Anhydrite & Shale	435'	606'
Shale & Lime	606'	735'
Lime	735'	1145'
Lime & Shale	1145'	1380'
Shale & Lime	1380'	1710'
Lime & Shale	1710'	2615'
Lime	2615'	3157'
Lime & Shale	3157'	3235'
Lime	3235'	3294'
Mississippi Lime	3294'	3339'
Lime & Chert	3339'	3385'
Mississippi Lime	3385'	3467'
Lime & Shale	3467'	3501'
Shale & Lime	3501'	3590'

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NOV 15 1955  
REGISTRATION DIVISION  
Kansas

T.D.

Cemented 5 1/2" @ 3588' 3588' W/114 Sax

BADGER DRILLERS, INC.

By Fred Maddox  
Fred Maddox

ACKNOWLEDGMENT

STATE OF KANSAS, )  
COUNTY OF SEDGWICK.) SS.

Before me, the undersigned, a Notary Public, within and for said County and State, on this 28th day of February, 1955, personally appeared Fred Maddox, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Ernest B. Garner

Notary Public

My Commission Expires December 5, 1958.