

WELL PLUGGING RECORD

OR
FORMATION PLUGGING RECORD

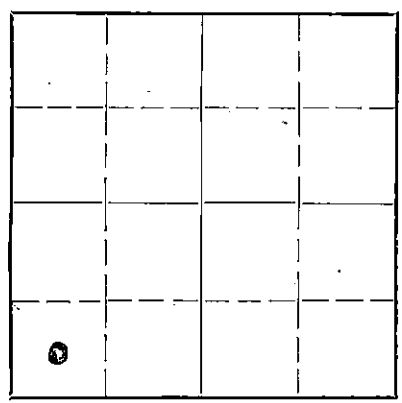
Strike out upper line
when reporting plug-
ging off formations.

RENO County, Sec. 13 Twp. 23 Rge. (E) 4 (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines SW/4 SW/4
Lease Owner OLSON OIL COMPANY
Lease Name M. E. Sabin "B" Well No. 2
Office Address Box 2680, Tulsa, Oklahoma.
Character of Well (completed as Oil, Gas or Dry Hole) GAS WELL
Date well completed December 16, 1934 19 35
Application for plugging filed October 11, 19 43
Application for plugging approved November 5, 19 43
Plugging commenced November 6, 19 43
Plugging completed November 11, 19 43
Reason for abandonment of well or producing formation Non-commercial

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production October 3 19 39
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation "Chat" Depth to top 3249 Bottom 3320 Total Depth of Well 3404 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

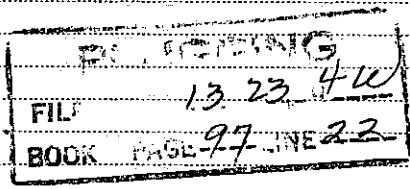
Formation	Content	From	To	Size	Put In	Pulled Out
Chat	Gas	3290	3320	15 1/2"	266'	None
Hunton Lime	Water	3604	3622	7"	3621	2070'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Well was drilled to 3622' where hole full water was encountered, plugged back to 3404' with rock, lead wool and cement, ripped pipe from 3290 to 3320' for completion in Chat.

Plugging as follows:-

Mud from Total Depth to 3290', bridge and 6 sack cement, mud to 267', bridge and 25 sack cement, mud to base of cellar and 10 sack cement at base.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Olson Oil Company
Address Route #1, Burrton, Kansas.

STATE OF KANSAS, COUNTY OF HARVEY, ss.
G. F. Bryant (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. F. Bryant

SUBSCRIBED AND SWORN to before me this 13th day of November, 1943

My commission expires July 22, 1944

(Address) A. B. ... Notary Public.

15-155.02516-0000

OLSON OIL COMPANY
M. E. Sabin "B" #2
C SW SW 13-23S-4W,
RENO COUNTY, KANSAS

COMMENCED 8-2-34
COMPLETED 12-16-34

0000
30 Sand
90 Shale
155 Sand
267 Shale & Shells
450 " " "
483 Salt
554 Shale & Shells
564 Lime
980 Shale & Shells
1015 Lime
40 Shale
1592 Shale & Shells
1625 Lime
1655 Broken lime
1712 Shale & Shells
1730 Lime
1957 Shale & Shells
1987 Lime
2160 Lime
2256 Shale & lime
2314 Broken lime
2339 Lime
2349 Shale
2409 Shale & Shells
2428 Broken Lime
2505 Shale & shells
2615 Broken lime
2692 Lime
2769 Shale & lime
2825 Lime
2848 Broken lime
2914 Lime
2920 Lime, soft
2962 Lime
3090 Shale & lime
3095 Lime
3133 Shale
3185 Shale & lime shells
3200 " " " "

3249 Var. shale
3270 Chat & lime
3480 Chat
3490 Lime
3503 Br. lime
3510 " "
3601 Shale
3604 Sand
3622 Lime

CASING RECORD

15 1/2" 266' w/225 Sax
7" 3621 w/500 "

FORMATION RECORD

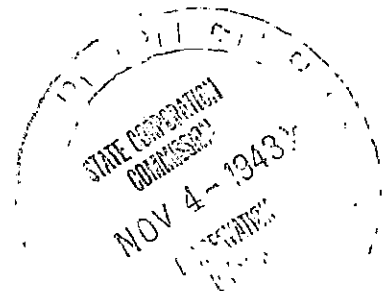
Top of Chat 3249'

Top of Hunton 3604'

HFW in Hunton @ 3622'
Plugged back to 3404'

8,000,000 cu ft gas
3290--3320'

PLUGGING
FILE REC 13-23S-4W
BOOK PAGE 97 LINE 22



Subscribed and sworn to before me
this 11th day of October 1943

W. H. Heidebeck
NOTARY PUBLIC
My Commission Expires July 22, 1944

I hereby certify that the above is a
true and correct copy of the log of
Olson Oil Company, M. E. Sabin "B" Well
Number 2, C. SW SW 13-23S-4W, Reno County
Kansas.

G. J. Drogan

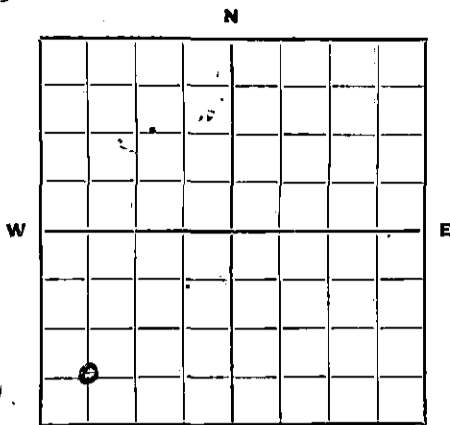
MATERIAL REPORT

AND

PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION
 Conservation Division
 800 Bitting Building
 Wichita, Kansas

NOTICE: All questions on this form must be answered.



Locate well correctly.

Company Operating.....**OLSON OIL COMPANY**.....
 Office Address.....**Box 2680, Tulsa 1, Oklahoma.**.....

County.....**RENO**..... Sec. **13** Twp. **23** Rge. **4**

Farm Name.....**M. E. SABIN "B"**..... Well No. **2** Field **BURTON CHAT**

Well Location.....**C SW SW**.....

Name of Producing Sand.....**CHAT**..... Total Depth.....**3404**

Commenced Plugging.....**November 6, 1943**..... Finished **November 11, 1943.**

DAILY AVERAGE PRODUCTION:

Initial Production: Oil.....**none**..... Gas.....**8,000,000 cu ft**..... Water.....**10 bbls**

Production when Plugged: Oil.....**none**..... Gas.....**none**..... Water.....**100 %**

Estimated Total Remaining Reserves Attributable to Well at Time Abandoned.....**none**

INFORMATION ON MATERIALS RECLAIMED FROM WELL

CASING, TUBING AND ROD DATA

Description	Size	Recovered		Junk		Reusable		Disposition Made Or To Be Made Of Usable Material
		Ft.	Tons	Ft.	Tons	Ft.	Tons	
2" UP L.W. Tubing	2"	3339'				3339'		Has previously been used in other wells.
Casing	7"	2070'		7'		2063'		1/2 to be delivered to Partner 1/2 in stock for wells to be drilled.

SURFACE EQUIPMENT

Quantity	Description	*Condition	Est. Tons	Disposition Made Or To Be Made Of Reclaimed Material
WELL CONNECTIONS		Junk	1/4	Will be sold to junk dealers.

* Usable, Usable with minor repairs, or junk.

Date:.....**November 13, 1943.**.....

Signed: *G. J. Bogant, Asst. Supt.*
 (For Operating Co., Title)

FORM—FP-1

(See note on reverse side)

19-6750 3-43-5M

PLUGGING
 FILE: 13-23-4W
 BOGANT-97-INE-22

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.

19-6756