

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-155-02520-0000  
Drilled 1940

LEASE NAME Sabin

WELL NUMBER 2

         Ft. from S Section Line

         Ft. from E Section Line

SEC. 13 TWP. 23 RGE. 4W (E) or (W)

COUNTY Reno

Date Well Completed         

Plugging Commenced 5-23-97

Plugging Completed 5-28-97

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Howell Oil Co., Inc.

ADDRESS Rt 1, Box 22 Burton, KS 67020

PHONE# (316) 463-2609 OPERATORS LICENSE NO. 5091

Character of Well Oil

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on          (date)

by          (KCC District Agent's Name).

Is ACO-1 filed?          If not, is well log attached?         

Producing Formation          Depth to Top          Bottom          T.D. 3381'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				10"	256'	none
				5 1/2"	3330'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plugging material was used, state the character of same and depth placed, from          feet to          feet each side. Sanded off bottom to 3260' & ran 5 sks cement. Ran in 20 its tubing & tried to put 1" down backside, but it would not go. Shot hole in casing at 600' & 300'. Pumped 35 sks cement at 600'. Pulled tubing up to 300' & circulated cement to surface. Plugging complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Howell Oil Co., Inc.

STATE OF Kansas COUNTY OF Rice, ss. 6-11-97

Mike Kelso (Employee of Operator) or (Operator)  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and matters herein contained and the log of the above-described well as filed & the same are true and correct, so help me God.

(Signature) *Mike Kelso*

(Address) P. O. Box 467 - Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 10th day of June 19 97

*Irene Herzberg*  
Notary Public

My Commission Expires         



Form C  
Revised 05-