STATE OF KANSAS MELL PLUGBING RECURD 15-155-21082-0000 omp, 2/20/86 API NUMBER Comp STATE CORPORATION COMMISSION · K.A.R.-82-3-117 200 Coloredo Derby Building LEASE NAME Lueking #1 Wichita, Kansas 67202 . TYPE OR PRINT WELL NUMBER ___1___ NOTICE: Fill out completely and return to Coms. Div. ____ Ft. from S Section Line · office within 30 days. Ft. from E Section Line LEASE OPERATOR___Howeel Oil Company SEC. 13 TWP.235 RGE. 4W (5) or (W) COUNTY Reno ADDRESS Rt. 1 Box 22 Burrton, KS. 67020 PHONE (310 463-2136 OPERATORS LICENSE NO. 5091 Date Well Completed Character of Well __ Oil Plugging Commenced _7/13/89 (OII, Gas, DAA, SWD, Input, Water Supply Well) Plugging Completed $\frac{7}{18}/89$ (date) The plugging proposal was approved on _____ (KCC District Agent's Name). is ACO-1 filed?_____if not, is well log attached?______ Producing Formation _____ Depth to Top_____ Bottom ____T.D. 3400' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS From Pulled out Formation: To Size Put In Content 10 3/4 310' попе 33001 Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged bottom with sand to 3230', dumped 5 sacks cement, shot @2827', 2619' and 2412' Philipped surface with 35 sacks 60/40 2% gel (if additional description is necessary, use BACK of this form.) Hame of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050 RECEIVED STATE COPPORATION Address P.O. Box 347 Chase, KS 67524 MANE OF PARTY RESPONSIBLE FOR PLUCGING FEES: Howell oil Company. HIL 9 5 1989 STATE OF____ Kansas Wichita, Kanago of (Employee of Operator) of R. Darrell Kelso above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) A housell of los (Address) P.O. Box 347 Chase, KS 67524 SUBSCRIBED AND SWORN TO before me this 20 day of July 19 89 Notary Public My Commission Expires: 150004 INCHES HOUSES

My Appl Exp. Aug. 15, 1989

Form CP-4 Revised 05-85