Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Con	mpletely						
Make Required Affidavit	COUNTY K	ingman		SEC	27TWP.27	<u>sRGE10_x</u> %Z/W	
COUNTY Kingman SEC. 27 TWP.27S RGE. 10 xX/ Location as in quarters or footage from lines: W/2 W/2 SE/4						ı	
Lease Owner Texas Energies, Inc.							
Lease Name Alley Well No. 1-27							
Office Address P.O. Box 947 Pratt, KS 67124							
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Ho Date Well Completed 10-04-82							
		Plugging commenced 10-04-82					
		Plugging completed 10-04-82					
·	i	Reason for abandonment of well or producing formation					
Locate Well		Dry Hole					
Section Platt. Was permission obtained from the Conservation Division or							
	Agent's be	fore plug	ging wa	s commence	d? <u>yes</u>	·	
Name of Conservation Age	ent who superv	ised plug	ging of	this well	-Dan Marcot	te	
Producing formation -							
Show depth and thickness	of all water	, oil and	l gas fo	nmations.			
OIL, GAS OR WATER RECORD	os					Casing Record	
Formation	Content	From	To	Size	Put in	Pulled Out	
				13 3/8	38	None	
				8 5/8	258	None	
Describe in detail the fluid was placed and the or other plugs were used tofeet for each of the feet feet for each of the feet feet feet feet feet feet feet	e method or me l, state the c	thods use	d in ir	troducing	it into the	hold. If cement	
	Plugged well as follows:	l with 14	10 sxs	50-50 poz	mix 2% Gel		
		lug at 80	00' wit	h 50 sxs			
	cement_p						
		gánd 1 s	sx hull	<u>s_at_60'_a</u>	nd filled t	o top with 10 sxs	
·	rathole water we						
	water we						
(If additional Name of Plugging Contract	l description tor Wheatst	is neces ate Dril	sary, u Ling	se BACK of	this sheet)	
							
STATE OF Kansas E. H. Bittner above-described well, be facts, statements, and m filed and that the same	eing first dul atters herein	(employ y sworn o containe	ee of c n oath, d and t	wner) or (says: Th the log of	at I have kr	EXEXXXX of the nowledge of the escribed well as	
87.			(Sior	ature) &	H Brown	_	
STATE CHOOMER TO Before me this 15th Riday of October 1982 CONSERVATION UNITED SWORN TO before me this 2 15th Riday of October 1982 My Commission expires: April 23, 1983 (Signature) E N Characteric P.O. Box 947 Pratt, K (Address) P.O. Box 947 Pratt, K (Address) (Signature) E N Characteric P.O. Box 947 Pratt, K (Address) Notary Pub.							
CONSERVA STATE STATE OF STATE	ORN TO before	me this	15th	nyday of	October_	_, 1982	
ONSERVATION UNIVERSED AND SW WICHITA TO UNIVERSE STATE OF THE SECOND STATE OF THE SECOND SECO	April 23_ 1	983	PIII	tacleice	of sutto	otary Public.	
<u> </u>		4,,,,	P U	COTY HILLIAN			