

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Kingman SEC. 27 TWP. 27S RGE. 10 ~~XX~~/W
Location as in quarters or footage from lines:
100' S of W/2 NW NW

+			
	27		

Lease Owner Texas Energies, Inc.
Lease Name Steffen Well No. 1-27
Office Address P.O. Box 947 Pratt, KS 67124
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 11-02-82
Application for plugging filed 11-04-82
Plugging commenced 11-02-82
Plugging completed 11-02-82
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

Dry Hole
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve McCormick
Producing formation -- Depth to top -- bottom -- T.D. 4464

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	261	None

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Plugged well with 155 sxs 50-50 poz 2% Gel as follows:
Cement plug at 800' with 50 sxs
Cement plug at 400' with 30 sxs
cement plug at 280' with 35 sxs
wood plug and 1 sx hulls at 60' and
filled to top with cement,
rathole with 10 sxs
water well with 5 sxs

(If additional description is necessary, use BACK of this sheet)

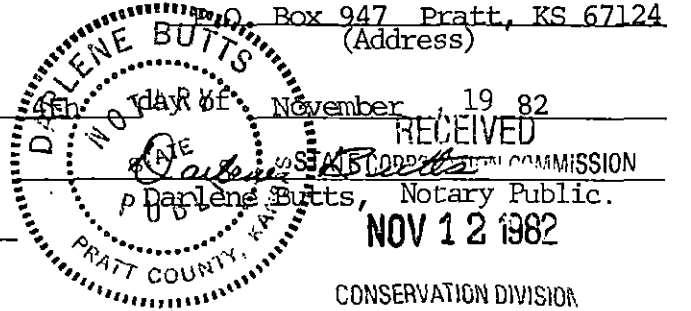
Name of Plugging Contractor Wheatstate Drilling

STATE OF Kansas COUNTY OF Pratt, ss.
E. H. Bittner (employee of owner) or ~~(owner/representative)~~ of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) EHB
Box 947 Pratt, KS 67124
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of November, 19 82

My Commission expires: April 23, 1983



CONSERVATION DIVISION
Wichita, Kansas