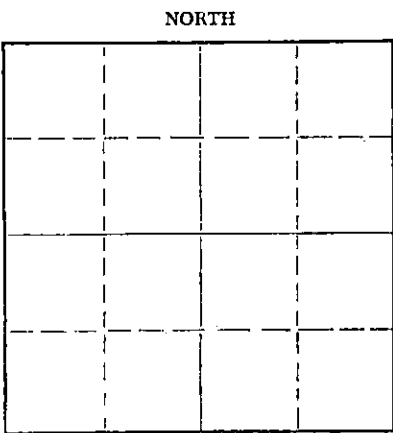


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Kingman County, Sec. 31 Twp. 27S Rge. (E)10 (W)  
Location as "NE/CNW/SW" or footage from lines. C NE/4  
Lease Owner Raymond Oil Co., Inc.  
Lease Name Steffen "A" (OWWO) Well No. 1  
Office Address 410 Fourth Natl. Bank Bldg. - Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed November 22, 19 69  
Application for plugging filed December 3, 19 69  
Application for plugging approved November 22, 19 69  
Plugging commenced November 22, 19 69  
Plugging completed November 22, 19 69  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Herman Justus  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4195 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with mud to 300'. Set plug @ 300' w/1/2 sack hulls and 35 sacks cement. Filled hole with mud to 40'. Set plug @ 40' w/1/2 sack hulls and 20 sacks cement. Plugged rat hole w/2 sacks cement.

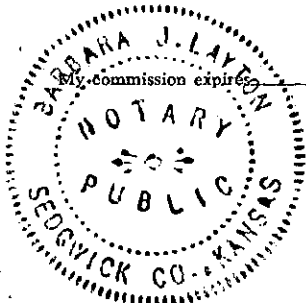
RECEIVED  
STATE CORPORATION COMMISSION  
DEC 5 1969  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place - Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
E. E. Hall (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall  
830 Sutton Place - Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 3 day of December, 19 69



Barbara J. Layton  
Barbara J. Layton Notary Public.

15-09530283-0001

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 4 1969  
CONSERVATION DIVISION  
Wichita, Kansas

STEFFEN "A" #1 (OWWO)  
C NE/4 Sec. 31-27S-10W  
Kingman County, Kansas

Old Information: Was Skelly Oil Co. #1-A H. Steffen  
Spud 9/8/39, ran 10" casing to 350'  
TD 4915', D & A on 10/4/39

New Information:

Commenced: November 17, 1969  
Completed: November 22, 1969

OPERATOR - Raymond Oil Co., Inc.

DEPTH	FORMATION	REMARKS
From To		
0 350	Mud and cement	Wash and drill
350 4195	Mud	Wash down
4195 TD		Dry and abandoned.

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well washed down in the C NE/4 Sec. 31-27S-10W, Kingman County, Kansas, to the best of my knowledge and belief.




E. E. HALL

STATE OF KANSAS )  
                          ) SS.  
COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 1 day of December, 1969, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972.

  
Barbara J. Layton, Notary Public

