

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 1509521554000

LEASE NAME Huffman

WELL NUMBER #1-33

SPOT LOCATION 150' NW of C, NW SE

SEC. 33 TWP. 27 RGE. 10 XXXX (W)

COUNTY Kingman

Date Well Completed 1-7-86

Plugging Commenced 4:30 a.m.

1-7-86

Plugging Completed 6:40 a.m.

1-7-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Aldebaran Drilling Co., Inc.

ADDRESS P.O. Box 18611, Wichita, KS 67218

PHONE (316) 685-5372 OPERATORS LICENSE NO. _____

Character of Well dry hole
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Steve VanGiesen

Is ACO-1 filed? no If not, is well log attached? log is attached

Producing formation dry hole Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	8 its	0	304	8 5/8"	23 wt. new	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Well plugged as follows: 35 sks at 915', 35 sks at 290', 25 sks at 60', 10 sks Mousehole,
10 sks Rathole, 10 sks Waterwell,
125 sks total, Cement 60/40 POZ

(If additional description is necessary, use BACK of this form.)

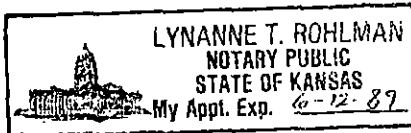
Name of Plugging Contractor B. J. Titan License No. _____
Address Medicine Lodge, KS

STATE OF Kansas COUNTY OF Sedgwick, ss.

Aldebaran Drilling Co., Inc. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 18611, Wichita, KS 67218



SUBSCRIBED AND SWORN TO before me this 8th day of December, 19 85

[Signature]
Notary Public
STATE CORPORATION COMMISSION

My Commission expires: June 12, 1989

JAN 10 1986

Form CP-4 1-84
Revised 06-83

ALDEBARAN



DRILLING CO. INC.

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

W E L L L O G

15-095-21554-0000

WELL NAME: Huffman #1-33

WELL LOCATION: 150' NW of

C NW SE, Sec. 33-27S-10W, Kingman
Co., KS

COMMENCED: 1-2-86

COMPLETED: 1-7-86

OPERATOR: Aldebaran Drilling Co., Inc.

CONTRACTOR: Aldebaran Drilling Co., Inc.

CASING RECORD: 8 jts 8 5/8" 23 wt.
new set at 304', 225 sks cement,
Common, 3% cc, 2% gel.

FORMATION:

FROM:

TO:

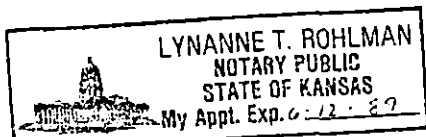
Sand & Clay
Shale & Sand
Shale & Lime

0
345'
1439'

345'
1439'
2790'

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
150' NW of C NW SE, Sec. 33-27S-10W, Kingman County, KS TO THE BEST OF MY
KNOWLEDGE AND BELIEF.



ALDEBARAN DRILLING CO., INC.

Wayne L. Kirkman, Pres.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF January, 1986

MY APPOINTMENT EXPIRES: June 12, 1989

Lynanne T. Rohlman
NOTARY PUBLIC

JAN 10 1986