

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-095-01033-0001

LEASE NAME Pipkin #1

WELL NUMBER \_\_\_\_\_

SPOT LOCATION SE SW SE

SEC. 2 TWP. 28 RGE. 5w (E) or (W)

COUNTY Kingman

Date Well Completed \_\_\_\_\_

Plugging Commenced 7/9/84

Plugging Completed 7/17/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Wildcat Resources, Inc.

ADDRESS Rt 2, Box 330, Hillsboro, Ks. 67063

PHONE # (316) 947-2343 OPERATORS LICENSE NO. # 5043

Character of Well \_\_\_\_\_  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 2034'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	163'	none
				4 1/2"	2033'	1431'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.  
Plugged bottom with sand to 1620' & 4 sacks cement. Shot pipe at 1431'. Pulled 35 joints of pipe. Plugged well with 10 gal, 1 hull, plug, & 165 sacks 50/50 poz.

Plugging complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050  
Address Box 347, Chase, Ks. 67524

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Rice, ss.

JUL 20 1984

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION  
Wichita, Kansas

(Signature: R. Darrell Kelso)

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 18th day of July, 19 84



Irene Hoover  
Notary Public

My Commission expires: \_\_\_\_\_

Form CP-4  
Revised 06-87