

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-095-20668-000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

KINGMAN County. Sec. 2 Twp. 28S Rge. 5W E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines _____

SW NE NW
Lease Owner GRAVES DRILLING COMPANY
Lease Name RENO Well No. 1

Office Address 910 UNION CENTER
Character of Well (Completed as Oil, Gas or Dry Hole) _____

_____ DRY
Date Well completed 1-6 1978
Application for plugging filed 4-4 1978
Application for plugging approved 4-6 1978
Plugging commenced 4-12 1979
Plugging completed 4-16 1979

Reason for abandonment of well or producing formation
NO PRODUCTION

If a producing well is abandoned, date of last production
_____ 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well BILL OWENS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3825

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	237	NONE
				4 1/2	1979	1512

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

SAND UP TO 1700. 4 SACKS UP TO 1660. RIPPED PIPE AT 1512. WOODEN BRIDGE BUILT AT 230. ROCK TO 220. 5 YARDS READY MIX.

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OCT - 3 1979

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor CLARKE CORPORATION CONSERVATION DIVISION
Wichita, Kansas

STATE OF _____ COUNTY OF _____, ss. _____ (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Edward J. Morgan

(Address)

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19

Notary Public.

My commission expires _____

15-095-20668-0000

ROTARY DRILLERS' LOG

CONTRACTOR: Graves Drilling Co., Inc. DRILLING COMMENCED: December 16, 1977
 910 Union Center
 Wichita, Kansas 67202

OPERATOR: Graves Drilling Co., Inc. DRILLING COMPLETED: December 23, 1977
 910 Union Center
 Wichita, Kansas 67202

CASING RECORD: 5 Jts. 223' 8 5/8" used LOCATION: Reno No. 1
 cemented with 225 sacks SW NE NW
 59 Jts. 1979' 4 1/2" used Section 2-28S-5W
 cemented with 125 sacks Kingman County, Kansas

0 - 40 Sand
 40 - 854 Red Bed & Shale
 854 - 1268 Shale & Lime
 1268 - 1743 Lime & Shale
 1743 - 1834 Sand & Shale
 1834 - 3200 Shale & Lime
 3200 - 3412 Lime & Shale
 3412 - 3730 Lime
 3730 - 3765 Lime & Chert
 3765 - 3776 Lime
 3776 - 3825 Lime & Chert
 3825 Rotary Total Depth

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

Graves Drilling Co., Inc.

By J. Graves
President

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 APR - 2 1979
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
) ss.
 SEDGWICK COUNTY)

Subscribed and sworn to before me, a Notary Public, this 28th day of December, 1977.

Courtney M. Graves
 Courtney M. Graves Notary Public

My commission expires: February 2, 1980



15-095-20668-0000
4 Dec 28 1977