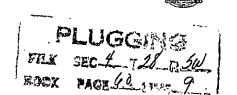
15095-01472000

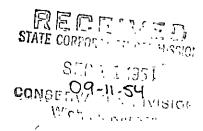
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
www

State Corporation Commission 800 Bitting Building		Kinaman	G	L C. 1 W	. 28 n.	5 (11)	101
Wichita, Kansas	Location as "N	E/CNW%SW%" c		ty. Sec. 4 1			
NORTH			m, Imc.				
; ;		Ramsdale					1
i i i		Russell, K			-	Wen No	
<u> </u>	Character of Well (completed as Oil, Gas or Dry Hole)Dry Hole						
		pleted		8/29/5	4		
l i i i	Application for	plugging filed		8/27/5	<u></u>		
	Application for	plugging approve		9/27/5	4		_19
l - i i i		enced			<u></u>		19
l i l i		leted					19
_		adonment of well				<u> </u>	_19
	reason for abar	domnent of wen	or producin	ig tormation	- DX 7 110 X		
1 ; ; ;	Yf a producing	well is abandone	d dota at t				
<u> </u>		n obtained from					_19
Locate well correctly on above Section Plat					or its agents be	iore plugging	was com-
Vame of Conservation Agent who super					urkee	-	
Producing formation Agent who super	m) io gingging or un T	South to ton	Datter	<u> </u>	Tabal Danib at	C TEX-11 3027	
Show depth and thickness of all water,			DOLLOI	п	Total Depth of	r Well 3327	Feet
snow depen and thickness (n an water, t	nt and gas formation	15.					
OIL, GAS OR WATER RECORDS	;					CASING RE	CORD
FORMATION	CONTENT	FROM	TD	SIZE	DIT 101		
FORMATION	CONTENT	PRUM	- 10		PUT IN	PULLED	
				8.5/8"	164	Non	<u>e</u> _
				 			
		ļ		ļ			
				ļ <u>-</u>			
		<u> </u>	.				
		-					
		PLUGGING RI	ECORD				
Filled hole with heavy with 15 sacks of cemen mud to 25; set second	<u>t mixed and r</u>	run through	_drill_p	ipe. Fill	ed hole w		
			_				
	,						
			<u> </u>				
	(If additional	description is neces	Mrv. 1180 BACT	of this sheet		_	
Name of Plugging Contractor		Trans Era					
Address		Russell, K		1110 8			
iddless							
TATE OF KANSAS T. R. Sullivan	, cou	NTY OF(e				of the channel	J
well, being first duly sworn on oath, sa bove-described well as filed and that t	ys: That I have kn	owledge of the f	acts, stateme	ents, and matter	s herein contai	ned and the	log of the
		(Signature)	<u> </u>	R.	ulling	n)_	
					Address)		
Subscribed and Sworn to before	me this9t	thday of	Se	eptember	, 19_	<u>54 </u>	



1-30-57



Notary Public.

15-095-01472-000

Trans Era Petroleum, Inc. Ramsdale #1 SE SW SW 4-28-5 Kingman County, Kansas

Total Depth: 3927* Comm. 8/13/54 Comp. 8/29/54

Casing

8 5/8" Set @ 164"

Cement

125 eacks of Lehigh

FORMATION	DEPTH
Sand-gravel	40
Shale-shells	520
Salt	650
Shale-shells	660
Shale-lime	1050
Shale	1090
Shale-lime	1725
Shale	2080
Shale-lime	2975
Lime	3105
Lime-shale	3150
Lime	3185
Lime-shale	3261
Lime	3377
Lime-shale	3490
Lime	3649
Shale-lime	3770
Lime	392 7 *

STATE OF KANSAS)

RUSSELL COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

Cara Get

Subscribed and sworn to before me this 9th day of Sptember, 1954.

Motary Public

My commission expires: 1-30-57.

1 000 4 7 28 5W