	Corrected	
TY	PE OR PRINT NOTICE OF INTENTION TO DRILL 15-095-201940000	
15	5-095-20,194-0000)
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	
1.	Operator Will P. Ash Address 360 Sutton Place, Wichita, Kans	sas
9.	Lease name Chase Well No. 3 County Kingman	
nrected3.	Well Location of N/2 SW SE Sec. 23 Township 28S Range 7W	
4.	. Well to be drilled 660 ft. from nearest lease line.	
5.	Drilling Contractor Sage Drilling Co. Address 500 Bitting Bldg., Wichita	
6.	Type of equipment: Rotary \(\) Cable Tool \(\). Approx. date operation to begin \(\) December 3, 196, 9	
7.	. Well to be drilled for Oil 🖔 Gas 🗆 Disposal 🗆 Input 🗀 Estimated Total Depth of Well. 4400 ft.	
8.	Depth of deepest fresh water well within one mile of location ft. If none exists, write NONE NONE	
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.	
10.	Depth of the deenest municipal water well within three miles of location ft. If none exists write NONE	

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-

tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than _ft. Alternate 1 🗶 Alternate 2 👸 REMARKS: Mailed 12/2/69 for

NONE







State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

Wichita, Kansas 67202

STATE CORPORATION CO

CONSERVATION TO

RECEIVED

STATE CORPORATION COMMISSION

DEC 3 1969

CONSERVATION DIVISION

Wichita, Kansas

/2 - 3-69

(IF PREFERRED, MAIL IN ENVELOPE)