8 1982

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331 API Number 15- 095-21

TO BE FILED WITH THE STATE CORPORATION COMMISSION

5 DAYS PRIOR TO COMMENCEMENT OF WELL

MULL DRILLING COMPANY, INC.

Address P.O. Box 2758 (New) Was 221 N Main-Suite 300

City-State Wichita, Kansas Zip Code 67201

County _____Kingman County

Exact Spot Location

Starting Date

Sec. 17 Two. 28S S. Rng. 10W

Nearest Lease Line _____

Well No. _ 'A' #1

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Michael R. Kidwel

Est. Total Depth 4500'

Lease Name _

SE SE SE

330'

WILLINGER 'A'

East

Contractor Blue Goose Drilling Rig -#1 Address P.O. Box 1413

Depth of Deepest Fresh Water within 1 mile ____

Depth of Municipal Water Well within 3 miles ___

Depth to Protect all Fresh Water (Table 1)

Amount of Surface Casing to be set ______

\$40.00 FEE PAID [XX 2/25/81

REMARKS: PC#95930 \$40.00

APR

CARDS MUST

BE TYPED

City-State Great Bend, Kansas Zip Code 67530 3. Type of Equipment: Rotary: X Air: Cable Tools:

Well to be Drilled for: Oil: X Gas: SWD: Input:

Well Classification: Infield Pool Ext. Wildcat X

(Surface Casing) Alternate No. 1 X Alternate No. 2

100

250

Signature of Operator ___

None

200

EADIDEC

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

2-2581

has remill	CANCELLED
TYPE JUL 2 3 1982 NOTICE OF INTENTION T	
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO SECULIAR STATE CORPORATION COMMISSION COM	API Number 15-095-21,2/8 (For office use only)
1. Operator MULL DRILLING COMPANY, INC.	Starting Date March 16. 1981
Address221 N Main-Suite 300-Wichita, (KS 67202)	County Kingman County
2. Contractor Blue Goose Drilling-Rig #1	Sec. 17 Twp. 28S S Rge 10W W
Address PO Box 1413 Great Bend, Hansas 87530	Spot Location SE SE SE
3. Type of Equipment: Rotary X 4. Well to be Drilled for: Oil X Gas	Nearest Lease Line 3301 ft.
Disposal Other. 5. Depth of Deepest Fresh Water within 1 miles 100 ft.	Lease Name WILLINGER 1A1
B. Depth of Municipal Water Well within miles None ft. 7. Depth to Protect all Fresh Water 200 ft.	Well No. #1
3. Amount of Surface Casing to be set 250 ft. 3. Alternate No. 1 No. 2	Est. Total Depth 4500' ft.
REMARKS: 4000 Lee Paid 2-25-81 OPERATOR STATES B.C.#95930 Signature of Operator	His O. Wall obert O. Wall obert O. Wall, President

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First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

MAR 1 0 1981
CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)