## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

l.	Operator The Maurice L. Brown Trust
	Address 1500 Vickers-KSB&T Bldg., Wichita, Kansas 67202
2.	Contractor Gabbert-Jones, Inc.
	Address 830 Sutton Place, Wichita, Ks. 6720
3.	Type of Equipment: Rotary X Cable Tool
1.	Well to be Drilled for: Oil X Gas
	Disposal Input Other
ŏ.	Depth of Deepest Fresh Water within 1 mile 100 ft.
	Depth of Municipal Water Well within 3 milesft.
	Depth to Protect all Fresh Waterft.
	Amount of Surface Casing to be set 230 ft.
	Alternate No. 1 No. 2

API Number 15-095-20, 311  (For office use only) -00-0		
Starting Date 6-13-73		
County Kingman		
Sec_ 1 Twp_28S S Rge_ 5 W		
Spot Location SW NW SW		
Nearest Lease Line 330 ft.		
Lease Name Casley		
Well No		
Est. Total Depth 3,900 ft.		

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Frank E. Novy, Manager,

34-5634-S-21-90



First Class Postage

State Corporation Commission of Kansas Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

STATE CORPORATE

STATE CORPORATION COMMISSION

JUN 1 3 1973

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)