## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION

API Number 15-095-20,714

(For office use only)

PRIOR TO COMMENCEMENT OF WELL

200 North Main

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_

Depth of Municipal Water Well within 3 miles \_ \_\_\_

7. Depth to Protect all Fresh Water \_\_\_\_\_\_\_ 8. Amount of Surface Casing to be set \_ \_\_\_\_\_

9. Alternate No. 1. X No. 2.

County Kingman

Sec. 7 Twp. 27 S Rge. 9 w

Starting Date April 20, 1978

Spot Location CSWSW SW \_\_\_\_ 

Address <u>Wichita, Kansas</u> 67202 3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas Gas

Disposal Input Other 94 None

Well No. \_\_\_\_\_1-A\_\_\_\_\_

Est. Total Depth 2900

PATTON OIL CO.

Lease Name Bradshaw

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

C-1

3-30-78 \* WAS\_ CSW-SW

REMARKS:

2. Contractor H-30. Inc.

Signature of Operator \_By:

Agent

I. Operator Patton Oil Co. 5660 So. Syracuse Circle, Suite 200

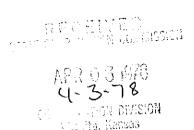
Address Englewood, Colorado 80110





## State Corporation Commission of Kansas Conservation Division

P. O. Boy 17005
Wi 245 N. WATER WICHITA, KS 67202



(IF PREFERRED, MAIL IN ENVELOPE)