

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-20915  
(For office use only)

0000

1. Operator Lee Phillips Oil Company

Starting Date January 20, 1980

Address 125 No. Market-Suite 1532, Wichita, Ks. 67202 County Kingman

2. Contractor D. R. Lauck

Sec. 7 Twp. 27 S Rgn. 09 <sup>W</sup>

Address 221 So. Broadway, Wichita, Ks. 67202 Spot Location SW NE NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Amerine

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile None ft.

Well No. 2

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 325 ft.

Est. Total Depth 4400 ft.

9. Alternate No. 1 X No. 2 \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Lee E. Phillips III  
Lee E. Phillips III



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
1-2-80  
JAN 2 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**