

TYPE

NOTICE OF INTENTION TO DRILL

G-1
MI-1987

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-20,841
(For office use only) *000*

1. Operator Lee Phillips Oil Company

Starting Date May 11, 1979

Address 125 No. Market, Suite 1532, Wichita, Ks. 67202 County Kingman

2. Contractor Union Drilling Company, Inc.

Sec. 7 Twp. 27 S Rge. 9 ^W

Address 505 Union Center, Wichita, Ks. 67202

Spot Location SW SW NW

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil Gas

Lease Name Amerine

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile none ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 225 ft.

9. Alternate No. 1 No. 2 _____

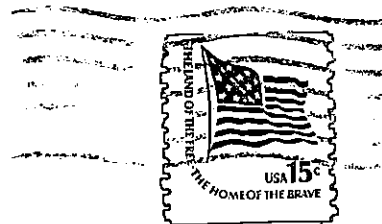
Est. Total Depth 4200 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _____

Lee E. Phillips III
Lee E. Phillips III - Landman *ok*



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAY - 8 1979
5-8-79
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)