TYPE	OR	PRINT
TILL	$o_{\mathbf{n}}$	LUINI

NOTICE OF INTENTION TO DRILL

•	
	15-095-20,264-0000

C-1

15-095-2

			, , _	20,2000
	TO BE FILED WITH	THE STATE CORPORATION	N COMMISSION PRIOR TO COMMENCEM	ENT OF WELL
,	On-malon (- 1, - 1	Parking Corre	Address 5. 4 - 5001 200	Let Donate . Linchite

2. Lease name Green / - F Well No. / County // M 7 tuon

3. Well Location/50'N of NE/4 NE/4 Sec. 20 Township 285 Range 60

5. Drilling Contractor Sc. e-Krucen Prilling Co. Address KJBT-Uckers Blog WICHITA, KAWS
6. Type of equipment: Rotary ☑ Cable Tool □. Approx. date operation to begin Uche 26 1967(.

7. Well to be drilled for Oil
☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4400 ft.

8. Depth of deepest fresh water well within one mile of location ________ft. If none exists, write NONE ______.

9. Ground elevation at location is approx. _____ft, higher or _____ft, lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location _____ft. If none exists, write NONE

202 ft. Alternate 1 Alternate 2 1.

REMARKS:

Come f P-ful-um Corporation

Signature of Operator Tours M. House

09---51BA

Place 5¢ Stamp Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

State Corporation of Kansas
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STATE CORPORATION COMMISSION

JUN 28 1971

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)