

3-2856W

State of Kansas

#1 200

### NOTICE OF INTENTION TO DRILL

Starting date 4 17 84  
Month Day Year

API Number 15-095-21450-0000

Operator license # 6762

Operator name & address Mid Kansas Explorations Co  
210 E. 6th. St.  
South Hutchinson, Ks.

NW 1/4 Sec, Sec 23, T 28S S, R 6W W  
660 ft. from ~~N~~ or S line of section NW 1/4  
990 ft. from W or E line of section  
Nearest lease or unit boundary line 660 S feet

address 67505

County Kingman

Contact person James T. Perry  
Phone 316 662-4401

Lease name Mc Henry  
Well # 1 - 23

Contractor name & address Allen Drilling  
Great Bend, Ks.

Surface piped by alternate 1 X or 2 \_\_\_\_\_

Depth of fresh water \_\_\_\_\_ feet

Lowest usable water formation \_\_\_\_\_

Depth to bottom of useable water 200 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_  
Well drilled for: oil X gas X SWD \_\_\_\_\_

Surface pipe required 200 feet

Conductor pipe if any required \_\_\_\_\_ feet

Inj \_\_\_\_\_  
Well class: infield \_\_\_\_\_ pool ext X wildcat \_\_\_\_\_

Est. total depth 4200 feet

**THIS PERMIT**  
10-16-84  
**GET 10 1984**  
16 84  
**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.  
Date 4-13-84 Signature of operator or agent James T. Perry Title President

Fee Paid \_\_\_\_\_  
Date received 4-16-84

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.  
Card to be typed

MHC/KC/MHE 4-16-84

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**APR 16 1984**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(MAIL IN ENVELOPE)**