

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15 095 20 632  
(For office use only) 0000

1. Operator THE MAURICE L. BROWN COMPANY

Starting Date 9-22-1977

Address 200 Sutton Place, Wichita, Kans. 67202 County Kingman

2. Contractor Abercrombie Drlg.

Sec 15 Twp 28 S Rge 5 ~~W~~

Address 801 Union Center, Wichita, Kans. 67202 Spot Location 990' FN & E Lines of NE/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Brown "A"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Well No. 4

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 150 ft.

Est. Total Depth 3900 ft.

8. Amount of Surface Casing to be set 200 ft.

9. Alternate No. 1  No. 2 \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Frank E. Novy  
Frank E. Novy, Manager, Operations

*OK*

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

SEP 08 1977  
09-08-77  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)