

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-20,367  
(For office use only) 0000

1. Operator John O. Farmer, Inc.  
Box 352, 370 W. Wichita Ave.  
Address Russell, Kansas 67665

Starting Date August 15, 1974

County Kingman

2. Contractor Unknown at present time

Sec 8 Twp 28 S Rge 5 <sup>Ex</sup> W

Spot Location C W/2 SE/4 SW/4

Address \_\_\_\_\_

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Whitelaw

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 100 ft.

Est. Total Depth 3,900 ft.

8. Amount of Surface Casing to be set 200 ft.

9. Alternate No. 1  No. 2 ~~SE~~

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

THIS IS A WILDCAT TEST

JOHN O. FARMER, INC.

*OK Red Post*

Signature of Operator \_\_\_\_\_

*Wendell W. Earp* *OK/FB*  
*(MID)*  
Wendell W. Earp, Secty. Areas.





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**JUL 26 1974**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)