660 _{ft}

TO BE FILED WITH THE STATE CORPORATION COMMISSION	
PRIOR TO COMMENCEMENT OF WELL	

ATE CORPORATION COMMISSION	API Number 15-095-20,798 (For office use only)
NCEMENT OF WELL	(For omice use only) -0.370°

February 20, 1979 Starting Date _ Patton Oil Company 1. Operator ___

Address Fourth Financial Center, Suite 200, Wichita, KS County Kingman

Sec. 11 Two 27 S Rge $10W \stackrel{E}{W}$ Big Springs Drilling, Inc. 2. Contractor .

Address Box 8287, Munger Station, Wichita, KS 67208 Spot Location SE SE

3. Type of Equipment: Rotary X Cable Tool

Disposal Input Other 100 5. Depth of Deepest Fresh Water within 1 mile _____

NONE 6. Depth of Municipal Water Well within 3 miles _____ 7. Depth to Protect all Fresh Water ______

8. Amount of Surface Casing to be set ______250 9. Alternate No. 1 X No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Nearest Lease Line _____

Est. Total Depth _____2950

Lease Name _____

Sale

Well No. _____1

REMARKS:

Signature of Operator _

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

DEC 1 1 1978
12-11-74
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)