

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

10-28-86  
OCT 28 1986

API NUMBER 15-095-21337-0000 (of this well) 4/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Keener Oil Company OPERATORS LICENSE NO. 7062  
320 South Boston, Suite 406  
ADDRESS Tulsa, Oklahoma, 74103 PHONE # (918) 587-4154

LEASE (FARM) Mervin Eck WELL NO. 3 WELL LOCATION 100' W- NE NW SW COUNTY Kingman

SEC. 33 TWP. 28s RGE. 9w  or  TOTAL DEPTH 4466' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 221' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 4461' CEMENTED WITH 125 SACKS

PERFORATED AT Open hole from 4461-66'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

F.W. Weaver w/Keener Oil Company PHONE # (316) 587-4154  
320 South Boston, Suite 406  
ADDRESS Tulsa, Oklahoma, 74103

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87  
P.O. Box 347  
ADDRESS Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 10-27-86

(2)

State of Kansas



15-095-21337-0000

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

JAN 28 '87

EXPIRES

October 28, 1986

WELL PLUGGING NOTICE

Mervin Eck #3  
100'W NE NW SW  
Sec. 33-28S-9W  
Kingman County

Keener Oil Company  
320 South Broadway  
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).