

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/86

API NUMBER 15-095-21,436-000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oxford Exploration Company OPERATORS LICENSE NO. 6889

ADDRESS 1801 California St Suite 200 Denver, CO 80202 PHONE # 303 292-3111

LEASE (FARM) McKenna WELL NO. 33-7-3 WELL LOCATION W/2 SW NE COUNTY Kingman

SEC. 33 TWP. 28S RGE. 9W ~~(E)~~ (W) TOTAL DEPTH 4484' PLUG BACK TD

Check One:

OIL WELL x GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 260' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4469' CEMENTED WITH 175 SACKS

PERFORATED AT

CONDITION OF WELL: GOOD x POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand to 4400', cap with cement,  
cement above and below Anhydrite.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 9, 1985, 8:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Warren Martin PHONE # (308) 692-3466

ADDRESS P.O. Box 245 Bartley, NE 69020

PLUGGING CONTRACTOR to be supplied LICENSE NO.

ADDRESS  PHONE # ( )

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: David E. Park  
(Operator or Agent)

② AUG 1 1985 DATE: July 30, 1985

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-095-21436-0000

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

NOV 5 1985

August 5, 1985

EXPIRES

WELL PLUGGING NOTICE

McKenna #33-7-3  
W/2 SW NE  
Sec. 33-28S-9W  
Kingman County

Oxford Exploration Company  
1801 California St., Ste. 200  
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330  
five days prior to plugging the well (KAR-82-3-113).